## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA /	
JEFFERSON COUNTY )	1728
KNOW ALL MEN BY THESE PRESENTS, The	at South States Mortgage Corporation,
a corporation, for value received to it	in hand paid by <u>SECURITY SAVINGS &amp; LOAN</u>
ASSOCIATION does	hereby grant, Jargain, sell and convey and
assign untoSECURITY SAVINGS & LOAN A	SSOCIATION , all its right, title
and interest in and to a certain mortga	ge executed to it by <u>Christopher John Evi</u> son,
unmarried, on the24t1	day of March , 1989, and
recorded in Real Volume 231, Pa	ge 992, of the records of the
Probate Office of Shelby County	, Alabama; and, together with the debt
secured thereby and all right, title an	d interest in and to the property
therein described.	
IN WITNESS WHEREOF, South States M	lortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice	
President, and attested by James R. Tarrant, III, its Secretary, (and its	
corporate seal to be hereto affixed), t	his the 24th day of March, 19 89.
S	OUTH STATES MORTGAGE CORPORATION
В	LARRY R. HELLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	·.
^	STATE OF ALA, SHELDS
BY: Jane K Jamant 11	I CERTIFY THIS  NSTRUMENT WAS FILED
JAMES R. TARRANT, III ITS: SECRETARY	89 HAR 27 AH 9: 50
STATE OF ALABAMA )	JUDGE OF PROBATE
JEFFERSON COUNTY )	
president of South States Mortgage Corporations conveyance, and who is known	poration, a corporation, is signed to the to to to the to me, acknowledged before me on this nts of this conveyance, he, as such officer
Given under my hand and official	seal, this the 24th day of March 198

Courtney

C-10

My Commission Expires: 3-7-92