## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA ) ///
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	First Union Mortgage Corporation
90	that certain mortgage executed by John G. Priola and wife,
	Donna L. Priola bearing date of the 23rd day of March
	1989, and recorded in 231 Page 986, of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
	Alabama, together with the debt thereby secured and the property therein
₹ Ş	described.
107	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the 23rd day of March 19 89.
<b>200</b>	S'ATE OF ALA, SHELBY (*)  I CERTIFY THIS INSTRUMENT WAS FILLED  LIBERTY MORTGAGE CORPORATION
	89 MAR 27 AM 9: 43  By: Hitchell W. Alverson, Its President
	STATE OF ALABAMA ) JUDGE OF FROENIE 2500
	STATE OF ALABAMA ) JUDGE OF FROBALE
	COUNTY OF JEFFERSON )
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

Given under my hand and seal this the 23rd day of March

This instrument was prepared by: Fran Slovensky \_\_\_\_, employee of

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

executed the same voluntarily for and as the act of said corporation.

MINNIN

My Commission Expires: 6/5/92

m, Alabama 35226.