

1536

PARTIAL RELEASE OF LIEN

4169-12
This Instrument was Prepared by
Kadonna Hancock
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA
COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by
OAK GLEN PARTNERSHIP II
under date of DECEMBER 22, 1987, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of
SHELBY County, ALABAMA in Mortgage Book 165,
Page(s) 571, the following described real estate, to wit:

LOT 8, OAK GLEN

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. GUY WARREN, its Vice President, and CATHERINE GORDON, its Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 16th day of MARCH, 19 89.

SOUTHTRUST MORTGAGE CORPORATION

By: [Signature]
Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST:

89 MAR 23 AM 9:46

Catherine Gordon
Secretary
[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. GUY WARREN whose name as Vice President, and CATHERINE GORDON whose name as Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 16th day of MARCH, 19 89.

[Signature]
Notary Public
My Commission expires 7-13-92

SMC 1268

Land Title Co.