pursuant to the Uniform Commercial Code.	_	No. of Additional Sheets Presented:	3. Maturity Date (Optional):
Debtor(s) (Last Name First) and Address(es):		Name(s) And Address(es):	4. For Filing Officer: Date, Time, File No.,
		, ,	Filing Office:
Bennett, Jerry L	City Finance	Co.	<u>}</u> <b>8</b> € €
Rt 1 Bxo 2294	9460 Parkway		<b>3 3 3 3 3 3 3 3 3 3</b>
	Birmingham, A		The second of th
<u>34962-1</u>			
7. This Financing Statement covers the following (Describe real estate, including record owner if item 6 is (Check applicable)	applicable)		SHELLS SH
Consumer Goods - consisting of personal property Debtor's residence stated above BUT NOT INCLUDING H Code of Fed. Regs. ‡ 444.1(i).	of all kinds and types to OUSEHOLD GOODS as d	cated on or about lefined in FTC Rule,	5. Assignee(s) of Secured Party, Address(es):
All The following property located in or about debt above.	or's premises at their	address set forth	
l- 1984 Cheetah Boat Ser# BFXC2 1- Mercury Motor Ser# 6526086 1- Trailor		.65-+11.00=21.6	6. The described crops are growing or to be grown on the real property described in Item 7.
Proceeds— Products of the collateral are also covered.	Amount F <u>ees</u>	7020.00 _22.65	The described goods are or are to be affixed to the real property described in item 7.
8. Signatures: [If debtor's signature omitted pursuant to G. S. 25-9-402	(2), indicate reason.]	City Finance	o of AL Inc.
By Joseph Jenner		By	
Debter(s) [or Assignor(s)]			Secured Party(ies) [or Assignee(s)]
(1) FILING OFFICER COPY - NUMERICAL	FINANCING ST	TATEMENT	Standard Form Approved by ALL STATES SHOWN ON STUB FORM UCC-1
	· · · — · · ·		Rev. 2/85

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