

1464

264101

2974 183

This instrument prepared by
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1406 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA
JEFFERSON COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described on the attached Exhibit "A" from the lien of that certain mortgage executed by Little Ridge, A Partnership which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Real Volume 63, page 231, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Little Ridge, A Partnership all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A."

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 20th day of August, 1986.

FIRST COMMERCIAL BANK

By [Signature]
[Illegible Name]

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that F. Clark Jones of First Commercial Bank, whose name as Vice President is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20th day of August, 1986.

[Signature]
Notary Public

My commission expires 11-1-87

[NOTARIAL SEAL]

Tolley, Mowens & Byrum

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"EXHIBIT A"

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 32, 34, 38, 40, 41, 42, 43, 44, 45, 60 and 69.

BOOK 231 PAGE 437

STATE OF ALA. DEPT. OF REVENUE
RECORDS & TAX
1906 AUG 27 2974 183
200

RECORDING FEES

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 MAR 22 PM 3:11

Thomas C. Williamson Jr.
JUDGE OF PROBATE

FILED

Notary Public
My Comm. Expires
1906

Thomas C. Williamson Jr.
JUDGE OF PROBATE

State of Ala.
Shelby Co.
Notary Public
My Comm. Expires
1906

Return To:
Corley, Monc & T. m, P.C.
2100 Southbridge Parkway
Suite 650
Birmingham, AL 35209

BOOK 231 PAGE 437 - A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR 22 PM 3: 11

CERTIFIED COPY

Thomas W. Saunders, Jr.
JUDGE OF PROBATE

State of Alabama
Jefferson County

I, the Undersigned, as Judge of the Court of Probate,
in and for said County, in said State, hereby certify that
the foregoing is a true and correct copy of the instru-
ment with this

office in Vol. 2974 of

on page 183

Given under my hand and official seal, this the 9

day of March 19 89

George R. Reynolds
Judge of Probate

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>8.50</u>