

Lawyers Surety Corporation

1221 RIVER BEND DRIVE, DALLAS, TEXAS 75247

BOND NO. ALB 109299 1483 NOTARY BOND

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Ronald E. Jackson
713 Creekview Drive
Pelham, Alabama 35124

STATE OF ALABAMA, Shelby
COUNTY OF

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of Ten Thousand Dollars (\$10,000.00), for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public State at Large (State at Large or County) beginning the 22ND day of MARCH 89 for a term of four years in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 22 day of March 19 89.

(Sign here) X Ronald E. Jackson Principal
Person appointed Notary Public.

LAWYERS SURETY CORPORATION, Surety

By Richard L. Cochran Attorney-in-Fact

Approved and filed the 22ND day of MARCH A.D., 19 89

Thomas A. Brunden Jr.
Judge of Probate

By _____

THE STATE OF ALABAMA
Shelby County

OATH OF OFFICE

I, Ronald E. Jackson, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof, and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(Sign here) X Ronald E. Jackson Person appointed Notary Public.

Subscribed and sworn to before me this 22nd day of March A.D., 19 89
To certify which witness my hand and seal of office. Michelle R. Whitley
Notary Public State of Alabama

ORIGINAL

BOOK 005 PAGE 797