

Betun	to	, ,
This instrument	was prepare	d bv \

JEFFERSON TITLE CORPORATION

SouthTrust Mortgage Corporation
P.O. Box 7344-A
Birniingham, Alabama acas

This instrument was prepared by). Box 10461 • Birmingnam	1, AL 33201 4 (203) 320-8020	
(Name) Sandra J. Hughes			
(Address) 2232 Cahaba Valley D	<u>)rive. Birmingham,</u>	Alabama 35242	
Corporation Form Warranty Deed	<u>. </u>		
STATE OF ALABAMA	}	KNOW ALL MEN BY THESE	2 DD FSFNTS
COUNTY OF SHELBY	}	KNOW VITT WEN DI LUESI	2 PRESERVE,
That in consideration of Thirty Ef	ight Thousand and	00/100 (\$38,000.00)	DOLLARS
to the undersigned grantor, Corner	rstone Properties	Real Estate, Inc.	a corporation
(herein referred to as GRANTOR) in GRANTOR does by these presents, gr	hand paid by the grante rant, bargain, sell and co	e herein, the receipt of which is b envey unto Cornerstone Bui	nereby acknowledged, the said lding Company, Inc.
(herein referred to as GRANTEE, who Alabama, to-wit:	ther one or more), the f	ollowing described real estate, situ	sated in Shelby County,
Lot 33 according to the surv Page 62, in the Probate Off: Alabama.	vey of Brook Highlice of Shelby Cour	land, lst Sector, as rec nty, Alabama. Situated	orded in Map Book 12, in Shelby County,
Mineral and mining rights ex	xcepted.		· .
Subject to taxes for 1989.			
Subject to restrictions, co	•	lines and easements of	record.
I CERTIF	. SHaunt (V. TedS		
I CERTIF INSTRUMENT 89 MAR 22	WAS FILE.		1. Dend Tax \$ 3000 2. Mig Tax 3. Recording Fee 250
ന ട്ട 89 MAR 22	AH 10: 22		2. Mig Tax
\$ 03 UNIV CC			3. Recording Fee
JUDGE OF	25 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1		4. Indexing fee
			TOTAL # 47 30
TO HAVE AND TO HOLD, T	o the said GRANTEE, I	his, her or their heirs and assigns	forever.
And said GRANTOR does for its assigns, that it is lawfully seized in fee a sell and convey the same as aforesaid, a GRANTEE, his, her or their heirs, ex	self, its successors and as simple of said premises, to and that it will, and its su	signs, covenant with said GRANT hat they are free from all encumbr occasors and assigns shall, warrant	TEE, his, her or their heirs and ances, that it has a good right to and defend the same to the said
IN WITNESS WHEREOF, the authorized to execute this conveyance	aid GRANTOR by its , hereto set its signature	Donald M. Acton and seal,	President, who is
this the 5th day of	January	, 19 <u>89</u>	
ATTEST:		By Small ma	nto.
	Secretary	Donald M. Acton	President
STATE OF ALABAMA	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		ies Real Estate, Inc.
	\		
COUNTY OF SHELBY I, Sand	ra J. Hughes	a Notary Public in as	nd for said County, in said State
	1d M. Acton	•	
whose name as the Presente the foregoing conveyance, and who the conveyance, he, as such officer at	ie known to me, acknowl	e Properties Real Estate ledged before me on this day that, ecuted the same voluntarily for an	DCIUR Hitting of me concerns of
Given under my hand and official	d seal, this the 5th	day of January	, 19 89
ithTrust Mortgage Corporation		Dandon (). Hughes
ingham 14-A			/ Dublic