## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

1410

1910 .	, ,	
Know All Men By These Presents, That, the unc	dersigned G. Daniel Evans, attorney for	r_
Betcher-Egans Millwork acknowledges	full payment of the indebtedness secured by that cert	ain
к <del>жака жака кака кака кака кака кака как</del>	waxx materialmens lien notice again	st,
J. R.Scott Construction Co. Inc.	Andrew A. Burell, and any other ow	ners
which said <b>manage was</b> recorded in the office of the	he Judge of Probate Court o <b>t leffengry</b> County, Alabama She1by	ı, in ·
Book No Pag	e No394 , (and assigned to	•
wyvyvyvytenktinyvyvy <del>vyvytentiaak</del>	cxxxxxxxnd the undersigned does further hereby rele	ase 'ı
and satisfy said mexigagexlien.		ı
Lot 13, according to the Survey	of Old Mill Trace, Second Sector, 156 in the Probate Office of Shelby	,
County, Alabama.		٠
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<b>조</b>	·	
<u>a.</u>	· •	
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In Witness Whereof the understaned G. Di	aniel Evans, attorney for Becher-Eva	ns
In Witness Whereol, the undersigned, <u>G. 195</u> has caused these presents to be executed this	MILIWOIR CO., +	.110-4
•		
I CERTIFY THIS	BELCHER-EVANS MILLWORK CO. INC.	<u> </u>
INSTRUMENT WAS FILE.		
250	- (Al Jane Condo	—
89 MAR 22 AH 10: 32	by: G. Daniel Evans	
350 OTTAN 22 ATTO 02		
wood or sooner		
JUDGE OF PROBATE	·	
STATE OF ALABAMA)	GENERAL ACKNOWLEDGEME	NT
JEFFERSON COUNTY)		
Notary Public		•
I, the undersigned, Judge of Probate, in and k	or said County in said State, hereby certify that	
<b></b>	hose name is signed to the foregoing instrument, and	who
w	lay that, being informed of the contents of the instrumen	it, he
executed the same voluntarily on the day the same	ne bears date.	•
Given under my hand and Official seal this -	day of 19 _	
	Judge of Probate	
	Notary Public	,
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMI	ENT.
JEFFERSON COUNTY)		
•		, '
Notary Public	for and County to said State, hereby certify that	
I, the undersigned, ************************************	for said County in said State, hereby certify that	
G. Daniel Evans who	ose name as <u>attorney</u>	ol
		, '
a corporation	on, is signed to the foregoing instrument, and who is ki	nown daug
to me, acknowledged before me on this day that, I	being informed of the contents of the instrument, he, as voluntarily for and as the act of said corporation.	aucit
	_	۱۰
Given under my hand and Official seal this	21st day of March . 198	<u>بــــــــــــــــــــــــــــــــــــ</u>
1	1 1 1/1 -	. 1
	MARLUN JOURING	. '
✓ G. DANIEL EVANS	x koden nik Rominosta	•
1736 OXMOOR ROAD - SUITE 101	Notary Public V	
PESPATE 7년 BIRMINGHAM (HOMEWOOD), ALABAMA 35209		

TELEPHONE (208) 870-1970