

QUITCLAIM DEED

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

1408

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama, Party of the First Part, for and in consideration of the sum of Twenty-six Thousand Five Hundred Fifty and No/100 (\$26,550.00) dollars, in hand paid to the State of Alabama by Jean C. Collum, Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Party of the Second Part all of its right, title, interest and claim in and to the following described real estate subject to the rights of any utilities which may be on, over or under said real estate, situated in Shelby County, Alabama: and as shown on the right-of-way map of Project No. I-65-2(37) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

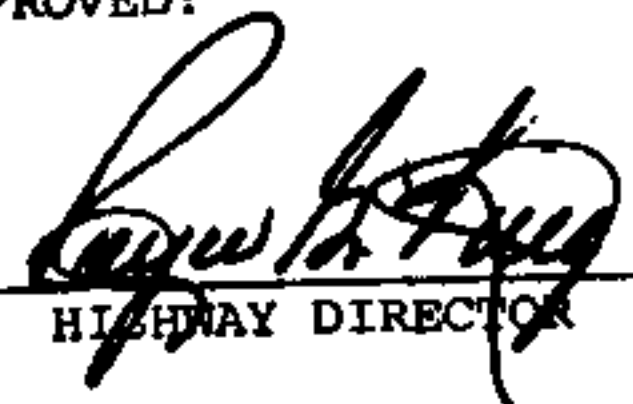
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EXCESS PROPERTY TRACT NO. 15: Beginning at the northeast corner of the S $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 18, T-20-S, R-2-W; thence westerly along the north line of said S $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, the north property line, a distance of 535 feet, more or less, to a point that is 125 feet southeasterly of and at right angles to the base line of the right lane of Project No. I-65-2(37); thence southwesterly along a curve to the left (concave southeasterly) having a radius of 11,334.16 feet, parallel to the base line of said right lane, a distance of 700 feet, more or less, to a point that is 125 feet southeasterly of and at right angles to the base line of said right lane at Station 118+20.9; thence S 22° 17' 30" W, parallel to the base line of said right lane, a distance of 55 feet, more or less, to the south line of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, said Section 18, the southernmost property line; thence easterly along said southernmost property line a distance of 640 feet, more or less, to the east property line; thence northerly along said east property line a distance of 210 feet, more or less, to the south property line; thence easterly along said south property line a distance of 210 feet, more or less, to the east line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$, the east property line; thence northerly along said east property line a distance of 469 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 18, T-20-S, R-2-W and containing 8.87 acres, more or less.


TO HAVE AND TO HOLD, the same unto the said Party of the Second Part, her heirs and assigns, forever.

This the 15th day of FEBRUARY, 1989.

APPROVED:


HIGHWAY DIRECTOR

THE STATE OF ALABAMA

BY 
GOVERNOR OF ALABAMA

APPROVED as to Form:


CHIEF COUNSEL

COUNTERSIGNED:


SECRETARY OF STATE OF THE
STATE OF ALABAMA

JEAN C. COLLUM
BOX 59293
BIRMINGHAM, AL 35293

CERTIFICATION

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

TO: HONORABLE GUY HUNT, GOVERNOR OF THE STATE OF ALABAMA:

I, Royce G. King, Director of the State of Alabama Highway Department, do hereby certify that the State of Alabama Highway Department, acting by and through the powers vested in it by law, has obtained and negotiated with Jean C. Collum in the Quitclaim deed hereto attached, for the sale of certain lands by the State of Alabama, as said lands being located in Shelby County, Alabama, and which said lands are better described in said Quitclaim, and do further certify that all requirements of law with respect to such sale have been complied with.

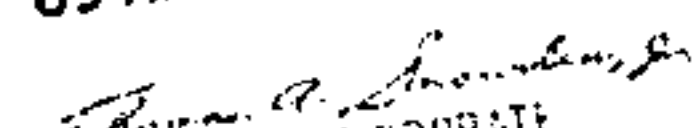
This the 15th day of February, 19 89.



HIGHWAY DIRECTOR

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED:

89 MAR 22 AM 10:26


JUDGE OF PROBATE

1. Dead Tax	\$ <u>27.00</u>
2. Mfg. Tax	<u>5.00</u>
3. Recording Fee	<u>1.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>32.00</u>

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