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| This instrument was prepared by  |
| (Name) Joe A. Scotch. Jr.  |
| (Address) 100 Scotch Drive, B'ham, Ala. 35242 1349   |
| Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alebame  |
| STATE OF ALABAMA ) KNOW ALL MEN BY THESE PRESENTS.   |
| COUNTY OF SHELBY   |
| That in consideration of One hundred thirty one thousand four hundred & no/100 DOLLARS, (\$131,400.00)   |
| to the undersigned grantor. Scotch Building & Development Co., Inc.  |
| (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Rhonda Dailey   |
| (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:  |
| Lots 6, 7, 8, 9, and 10 Block 15 and Lot 9 Block 12 Broken Bow South as recorded in Map Book 11, Page 82 in the Probate Office of Shelby County.   |
| Grantee acknowledges that Grantee has been informed by Grantor of sinkholes and soil conditions existing in Shelby County. Grantee agrees that Grantor shall not be liable for earthquakes, underground mines, sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface condition that may now or hereafter exist or occur or cause damage to person, property or buildings. Grantee does forever release Grantor from any damages arising out of the condition of the soil and for conditions of the surface or subface of the above described property, and this release shall constitute a convenant running with the land conveyed hereby, as against Grantee, and all persons, firms, and corporations holding under or through Grantee.  TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumtheir heirs and assigns.   |
| brances, that it has a good right to sell and convey the same as although the first executors and assigns assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.  |
| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.  |
| this the 20th day of March 19 89   |
| ATTEST:  Audity-13 30   All Distriction of ALA. Shirt Scotch Building & Development Co., Inc.  ATTEST:  Scotch Building & Development Co., Inc.  ATTEST:   |
| STATE OF ALABAMA  COUNTY OF SHELBY  JUDGE FINDBATE  AND THE President  Notary Public in and for said County, in said States  |
| COUNTY OF SHELBY  I, the undersigned  Output  In the undersigned  In the undersigned |
| whose name as Vice President of Scotch Building & Development Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Clines under my hand and official seal, this the 20th day of March 1989  |

Given under my hand and official seal, this the FORM-22

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Notary Public