PARTIAL RELEASE OF HORTGAGE

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				sand Three Hu		
	\$15,300.00)			ccrued intere		
	dersigned BANG /Fo.		TNONG 11717AII	ALINE UN CITO		
						perty from the
114	en of the mor				Book	137
			ecorded in _	f Probate Off		of
at	page 661	, in				Sald property
	Shelby	<u>. </u>	County, A	Tapana		
ís	described as					
Lo Ma	t <u>84</u> , f p Book 11, Pa	earing Dov	ms, 6th Add I rerecorded	ition, Phase in Map Book	II, as reco	orded in).
Ma	p book 11, 10	.ge 31, a		•		
						N.
	But, it is	expressi	y understood whatever st	and agreed (that this ren n of said mo	lease shall in ortgage as to
no t1	o wise and to he remainder (no extent of the pro	perty descri	fect the lies bed in and so 14th day	cured by se	lease shall in ortgage as to id mortgage.
t1	wise and to he remainder Witness o	no extent of the pro ur hand an	perty descri	lbed in and so	of March	CORPORATION
nc t1	wise and to he remainder Witness o LALE OF ALA. I CERTIFY	no extent of the pro ur hand an SHELBE STATE WAS FILE	whatever at perty descri	bed in and so 14th day BANGBOSTO (Formerly	of <u>March</u> N MORTGAGE (CORPORATION of the S
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t1	Witness of ALA. I CERTIFY INSTRUMENT 89 MAR 21 JUDGE OF STATE OF ALABA JEFFERSON COUNTY	no extent of the pro ur hand an SHELBISTHES WAS FILES PH 1: 01 PROBATE MA)	perty descri	BANCBOSTO (Formerly BY Assis	Mortgage Contant Vice P	CORPORATION of the S resident
t1	wise and to he remainder witness of ALA. I CERTIFY STRUMENT B9 MAR 21 STATE OF ALABA JEFFERSON COUNTY I, the unstate hereby saistant Vice	no extent of the pro ur hand an SHELBISTHIS WAS FILE: PM 1: 01 PROBATE MA) NTY) ndersigned certify th President	a Notary is at Vivian Tof Banchor	BANCBOSTO (Formerly BY Langston ton Mortgage	MORTGAGE Mortgage Co	corporation of the S county, in said name as n, as corporation, me, acknowledged
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First amer. Bank Och Box 100

STATE OF ALABAMA

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