

and return to when recorded:
Security Savings & Loan Association
Attention: Chris Beauchamp
100 South Lamar Street
Jackson, Mississippi 39201

1238

STATE OF ALABAMA

Pool No. 65249

COUNTY OF Shelby

Loan No. 232922

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a Mississippi state chartered savings and loan association ("Assignor"), does hereby transfer and assign unto UNIFIRST BANK FOR SAVINGS, F.A. ("Assignee") that certain mortgage executed by Tracy T. Metclaf, a single person to Bailey Mortgage Company, said mortgage being dated August 12, 1988 and being recorded in Book 200, at Page 432, in the Office of the Judge of Probate of Shelby County, Alabama [which mortgage has been assigned to Assignor by instrument dated August 12, 1988, and recorded in Book 200, at Page 437 in the aforesaid office] together with the indebtedness secured thereby.

BOOK 230 PAGE 898

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 28th day of February, 1989.

WITNESS:

Jana Dean
Patsy E. Byas

SECURITY SAVINGS & LOAN ASSOCIATION

By: Chris Beauchamp
CHRIS BEAUCHAMP, VICE PRESIDENT

(CORPORATE SEAL)

Attest: Edward F. O'Connor
EDWARD F. O'CONNOR,
VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, the undersigned, a Notary Public in and for said County and State, hereby certify that CHRIS BEAUCHAMP and EDWARD F. O'CONNOR, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a Mississippi state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 28th day of February, 1989.

Helicia D. Smith
NOTARY PUBLIC

My Commission Expires:
January 16, 1990

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR 20 AM 10:25

James W. Jennings, Jr.
JUDGE OF PROBATE