1236

STATE OF ALABAMA

COUNTY OF	Shelby
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Pool	No.	65746	
Loan	No	234001	

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of
which are acknowledged, the undersigned SECURITY SAVINGS & LOAN
ASSOCIATION, a Mississippi state chartered savings and loan
association ("Assignor"), does hereby transfer and assign unto
UNIFIRST BANK FOR SAVINGS, P.A. ("Assignee") that certain mortgage
executed by Neal P. Hearn, a single man
to Hall Mortgage Corporation, said mortgage being dated
August 12, 1988 and being recorded in Book 199, at
Page 8_3, in the Office of the Judge of Probate of Shelby
County, Alabama [which mortgage has been assigned to Assignor by
instrument dated August 12, 1988 , and recorded in Book
199 , at Page 707 in the aforesaid office] together
with the indebtedness secured thereby.
IN WITNESS WHEREOF, the undersigned has executed and sealed
this Assignment on this the 28th day of February, 1989.
WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION
CHRIS BRAUCHAMP, VICE PRESIDENT
(CORPORATE SEAL)
Attest: O. CONNOR, VICE PRESIDENT

STATE OF MISSISSIPPI COUNTY OF HINDS

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BOOK

I, the undersigned, a Notary Public in and for said County and State, hereby certify that CHRIS BEAUCHAMP and EDWARD F. O'CONNOR, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a Mississippi state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 28th day of February, 1989.

NOTABY DIRECTO

My Commission Expires: January 16, 1990

(SEAL)

I CERTIFY THIS INSTRUMENT WAS FILED

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JUDGE OF PROBATE