This FINANCING STATEMENT is presented to a filing	officer for filing pursuant to the Uniform Commercial Code:	3. Maturity date (if any):
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	or Filing Officer (Date, Time, Number, and
DESANTIS, PASQUAL J	BUDDY'S MARINELAND, INC.	FALA. SHELBY CO.
1203 DUNHAM CIRCLE	3800 BESSEMER SUPER HWY I CE BESSEMER AL 3502005 TOUR	RTIFY THIS MENT WAS FILE 20 AM 11: 05
HELENA AL 35080		20 AM 11: 05
4. This financing statement covers the following types (or i	tems) of property:	(SO WILLIA OO
N 1989 TRACKER	TX17 W/BIG BUJ34321H889	S. E. Assigned (s) of Secured Party and
	TJ50TLCE 02264655	Address (es)
N TRACKER	MINNKOTA 5 MK00719820	AmSouth Bank
N 1989 TRACKER	TX 1JL11AA17KAO19610	P.O. Box 11007 Birmingham, AL 35288
The initial indebtedness secured by this financing statement is \$ 21.05 Mortgage tax due (15' per \$100.00 or fraction thereof \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		
By: Builty S MARTNET, AND, INC. By: Signature(s) of Debtar(s) Signature(s) of Debtar(s)		
(1) Filing Officer Copy - Alphabetical	STATE OF ALABAMA	_ FORM UCC-1.

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