

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)

Horton, Carl W.
Rt. 2 31 N.
Calera, Al. 35040

2. Secured Party (ies) and address(es)

Sensible Housing, Inc.
1503 First Street North
Alabaster, Alabama 35007

3. Filing Officer (Date, Time, No., and Filing Office)

022447

4. ☐ Debtor is a utility.

886386

5. This financing statement covers the following types (or items) of property:

One (1) 1989 New Redman, Mobile Home, 14x70 Southtrust Mobile Homes, Inc.
S/N 2559 and all accessories, spare parts P.O. Box 2465
and equipment now or hereafter or used in Birmingham, Alabama 35201
connection therewith. This financing statement
covers a mobile home, other than a mobile home
constituting inventory. This financing
statement shall remain in effect until a termination
statement is filed.

Complete only when filing with the Judge of Probate:

6. The initial indebtedness secured by this financing statement is \$ 19612.50

☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 41.55

8. Check X if covered: ☐ Products of Collateral are also covered.

No. of additional sheets presented _____

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ which is proceeds of the original collateral described above in which a security interest is perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed

Filed with: The Judge of Probate

Shelby County

Carl W. Horton

Signature(s) of Debtor(s)

(1) FILING OFFICER - ALPHABETICAL

Sensible Housing, Inc.

Signature(s) of Secured Party (ies)

(Required only if filed without debtor's Signature—see Box 9)

JUDGE OF PROBATE

89 MAR 20 AM 9:28

STATE OF ALABAMA
SHELBY COUNTY
FILING OFFICE
INSTRUMENT WAS FILED