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STATE OF ALABAMA

Pool No. 247843

COUNTY OF SHELBY

Loan No. 276221

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a Mississippi state chartered savings and loan association ("Assignor"), does hereby transfer and assign unto UNIFIRST BANK FOR SAVINGS, F.A. ("Assignee") that certain mortgage executed by Robert K. Campbell, Jr. and wife, Connie B. Campbell to Hall Mortgage Corporation, said mortgage being dated February 26, 1988 and being recorded in Book 173, at Page 194, in the Office of the Judge of Probate of Shelby County, Alabama [which mortgage has been assigned to Assignor by instrument dated February 26, 1988, and recorded in Book 193, at Page 587 in the aforesaid office] together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 28th day of February, 1989.

WITNESS:

Jana Dean
Daisy E. Byas

SECURITY SAVINGS & LOAN ASSOCIATION

By: Chris Beauchamp
CHRIS BEAUCHAMP, VICE PRESIDENT

(CORPORATE SEAL)

Attest: Edward F. O'Connor
EDWARD F. O'CONNOR,
VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, the undersigned, a Notary Public in and for said County and State, hereby certify that CHRIS BEAUCHAMP and EDWARD F. O'CONNOR, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a Mississippi state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 28th day of February, 1989.

Julicia D. Smith
NOTARY PUBLIC

My Commission Expires
January 16, 1990

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

(SEAL)

89 MAR 20 AM 10:25

James H. Anderson, Jr.
JUDGE OF PROBATE