THIS INSTRUMENT PREPARED BY	(NAME)		me, Alabama Real E	state
	l	P. O. Box 10	k of the South 0566	
	() (1) (1)	Birmingham,	Alabama 35296	
STATE OF ALABAMA	1	ELLI CATI	SFACTION OF REC	ORDED LIEN
COUNTY OF JEFFERSON)	FULL SATE	SPACION OF NEO	
COUNTY OF	•			•
KNOW ALL MEN BY THESE PR				
acknowledges full payment of the inde				
Dailey Designing & Const	ruction Co.	Inc.	on <u>April_29</u>	,_1988,
which said mortgage was recorded in t	the office of the	Judge of Probate (Court ofShelby	County,
Alabama, in	Book No.	183	, Page No	
(and assigned to	in		Book No	<u> </u>
Page No	_), and does fur	ther hereby release	and satisfy said mortgage	•
Lots 1, 2, 3, and 4 in Bloaccording to the map of Both the Probate Office of She	ock 15 and 1 roken Bow S	Lots 1, 2, 3; outh, as reco	4, 5, 6, 7, and	8 in Block 12,
	14 W	egg, He		
In Witness Whereof, Central Barpresents to be executed this	BS TRUMEN 89 MAR 20 JUGGE C	March	3 2	South
COUNTY OF JEFFERSON)			
I, the undersigned Notary Pub	lic, in and for sa	id County in said S	State, hereby certify that	
Charles E. Snipes, III				_
				
Central Bank ofthe So				
known to me, acknowledged befo				
as such officer and with full author	rity, executed t	he same voluntarily	for and as the act of said	corporation.
Given under my hand and Official	seal this1	7th day of	March1	<u> 989</u>
		◯ No	Trances (0. /	SENDIELD 1991