THIS INSTRUME	NT PREPARED BY:	(NAME) Brenda	Broome,	Alabama Real Esta	ite 📥	
		(ADDRESS) P. O.	Central Bank of the South RESS) P. O. Box 10566			
;		Birmi	ngham, Al	abama 35296		
STATE OF ALA	BAMA	)	TIAL DEL	F40F 0F DF00BB		
COUNTY OF	PARTIAL RELEASE OF RECORDED LIEN COUNTY OF JEFFERSON )					
		- !				
KNOW ALL	. MEN BY THESE PR	ESENTS, That, Central	Bank of	the South	, a corporation,	
does hereby releas	e from the lien of tha	t certain mortgage exec	uted by			
Crestwood	Homes, Inc.	··		on May 2:	2, 1987	
which said mortga	ige was recorded in th	e office of the Judge of	Probate Cour	t of Shelby	County,	
Alabama, in		Book No	134	, Page No	205	
(and assigned to		in		Book No		
_						
Page No						
	<u>-</u>			Third Sector, and Iby County, Alab		
		ार व्यक्ति व	<b>₩</b> ₩''''			
ME 955			• •			
<u>다</u>						
230	STATE OF ALA. SHELFY U I CERTIFY THIS INSTRUMENT WAS FILE.					
89 HAR 20 PH 2: 07 750						
33						
	-: 7.	JUDGE OF PREBATE	~, j&.			
Said mortga	ge shall continue in fu	all force and effect with	respect to the	other property covered	thereby.	
In Witness V	Whereof, Central Bank	of the Sout	t <b>h</b>	, a co	proporation, has caused these	
presents to be exe	cuted this17th	_ day of	March	, 19 <u>89</u>		
	•		Central Ba	nk of the Sou	th	
			Ву	Real Estate	Office TI	
			165.	Keal Dalace	OTTECET	
STATE OF ALA	BAMA	<b>,</b>				
COUNTY OF	JEFFERSON	1				
		•				
I, the under	signed Notary Public,	in and for said County i	in said State, I	hereby certify that		
Charles E.	Snipes, III	whose	name as <u>Re</u>	eal Estate Office	of	
Central Bank of _	the South	<u> </u>	., a corporatio	on, is signed to the foreg	oing instrument, and who is	
known to me, ack	nowledged before me	on this day that, being	informed of t	he contents of the instru	ment, he	
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.						
Given under my h	and and Official seal t	his <u>17rh</u> day of	March	, 19 <u>_89</u>	<u> </u>	
			~ 2u	A Land	Mendield 1	
			Notary Put	dic MY COURTONIAN	renfield	
				MA UNSINCSION EALINE	अभवाग है। इंडिन्	

Form Na. 99/33-