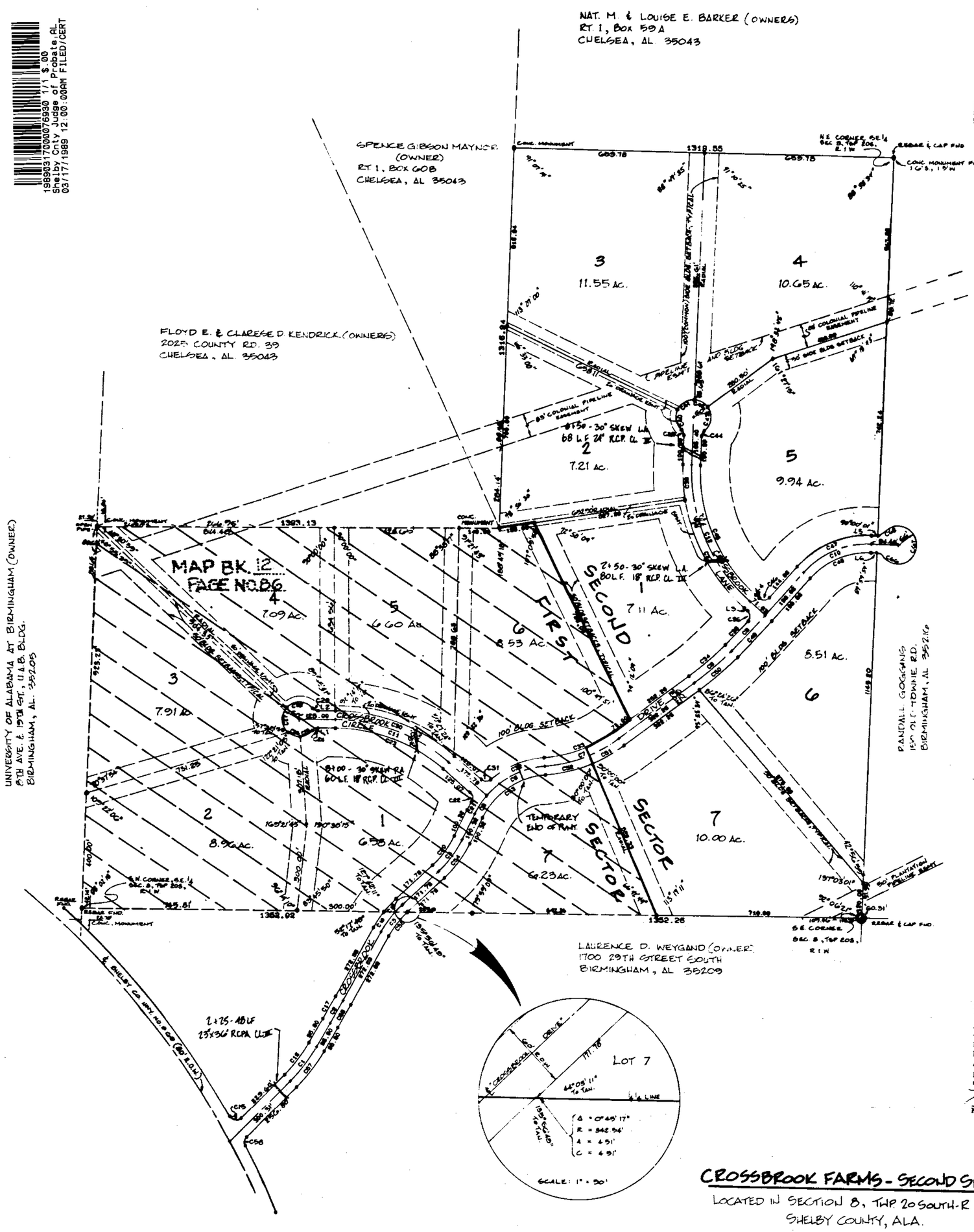
MAP BOOK 13 PAGE 52

Randy Goggans 822-6506

1989031700007693O 1/1 $.00
Shelby Cnty Judge of Probate,AL
03/17/1989 12:00:00AM FILED/CERT

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
89 MAR 17 PM 12: 20




STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Thomas H. Gachet, Registered Land Surveyor, State of Alabama, and Randall H. Goggans, Managing Partner of Rexgate Properties, an Alabama General Partnership, and Laurence D. Weygand, and Jane C. Weygand, owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as Crossbrook Farms showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: Union State Bank

Dated _____, 1988

Thomas H. Gachet, AL P.E. & L.S. 6207, Surveyor

Randall H. Goggans, Managing Partner, Rexgate Properties, an Alabama General Partnership, Owner

Laurence D. Weygand, Owner

Jane C. Weygand, Owner

Union State Bank: Mortgagee
Rex Alexander: Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, Marilyn Huggins, as Notary Public in and for said County and State, do hereby certify that Thomas H. Gachet, whose name is signed to the foregoing certificate as a surveyor, and Randall H. Goggans, Managing Partner of Rexgate Properties, an Alabama General Partnership, whose name is signed to the same as owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority thereof.

Given under my hand and seal this 13th day of April, 1988.

Marilyn Huggins
Notary Public

My Commission expires July 7, 1990.

STATE OF ALABAMA
SHELBY COUNTY

I, Kathy L. Williams, as Notary Public in and for said County and State, do hereby certify that Laurence D. Weygand and Jane C. Weygand, whose names are signed to the foregoing certificate as owners, whom are known to me, acknowledged before, me, on this date, that after being duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority thereof.

Given under my hand and seal this 13th day of April, 1988.

Kathy L. Williams
Notary Public

My Commission expires 5/2/90

STATE OF ALABAMA
SHELBY COUNTY

I, _____, as Notary Public in and for said County and State, do hereby certify that Union State Bank, by Rex Alexander, Vice-President whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacity) with full authority thereof.

Given under my hand and seal this 14th day of April, 1988.

Notary Public

My Commission expires 5/17/91

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Crossbrook Farms, which said plat or map is certified to have been made by Thomas H. Gachet as surveyor, at the instance of Randall H. Goggans, Managing Partner of Rexgate Properties, an Alabama General Partnership, Laurence K. Weygand, Jane C. Weygand, and Union State Bank by Rex Alexander, Vice-President, as owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Myra B. Davis, County Clerk, of even date herewith.

Myra B. Davis, County Clerk




## CROSSBROOK FARMS - SECOND SECTOR

LOCATED IN SECTION 8, THP 20 SOUTH-R 1 WEST
SHELBY COUNTY, ALA.

THE PURPOSE OF THIS SUBDIVISION IS TO PROVIDE SINGLE FAMILY DWELLINGS.

200 100 0 200 400 600
SCALE IN FEET
1" = 200'

| LINE | BEARING | DISTANCE |
|---|---|---|
| 1 | S 89°16'00" W | 60.19 |
| 2 | N 89°16'00" W | 60.19 |
| 3 | N 49°06'25" W | 16.15 |
| 4 | S 49°06'25" E | 16.63 |
| 5 | S 88°23'55" E | 21.90 |
| 6 | N 88°23'55" W | 21.90 |

| CURVE | DELTA | RADIUS | ARC |
|---|---|---|---|
| 1 | 14°49'32" | 576.47 | 149.16 |
| 2 | 1°21'05" | 3815.84 | 90.00 |
| 3 | 18°17'55" | 372.54 | 118.96 |
| 4 | 20°49'50" | 380.83 | 138.45 |
| 5 | 14°33'08" | 300.00 | 76.19 |
| 6 | 44°41'43" | 300.00 | 234.03 |
| 7 | 32°23'02" | 495.12 | 279.84 |
| 8 | 8°17'46" | 1176.85 | 170.40 |
| 9 | 3°03'20" | 3200.10 | 170.66 |
| 10 | 50°42'30" | 300.01 | 265.51 |
| 11 | 40°40'00" | 600.00 | 425.86 |
| 12 | 50°31'30" | 600.00 | 529.10 |
| 14 | 18°41'29" | 2904.79 | 922.27 |
| 15 | 105°53'35" | 15.00 | 27.72 |
| 16 | 14°49'32" | 546.47 | 141.40 |
| 17 | 1°21'05" | 3785.84 | 89.29 |
| 18 | 9°18'00" | 402.54 | 65.34 |
| 19 | 8°59'55" | 402.54 | 63.22 |
| 20 | 20°49'50" | 350.83 | 127.55 |
| 21 | 5°38'22" | 330.00 | 32.48 |
| 22 | 81°05'14" | 25.00 | 35.38 |
| 23 | 40°40'00" | 570.00 | 404.57 |
| 24 | 49°40'47" | 25.00 | 21.68 |
| 25 | 48°31'16" | 50.00 | 41.01 |
| 26 | 44°26'37" | 50.00 | 46.15 |
| 27 | 98°21'33" | 50.00 | 97.17 |
| 28 | 56°24'07" | 50.00 | 100.95 |
| 29 | 49°40'47" | 25.00 | 21.68 |
| 30 | 40°40'00" | 630.00 | 447.15 |
| 31 | 81°05'14" | 25.00 | 35.38 |
| 32 | 35°46'57" | 330.00 | 206.10 |
| 33 | 32°23'02" | 465.12 | 262.89 |
| 34 | 8°17'46" | 1146.85 | 166.06 |
| 35 | 2°03'13" | 3170.10 | 113.62 |
| 36 | 91°00'07" | 25.00 | 39.71 |
| 37 | 39°18'48" | 630.00 | 432.27 |
| 38 | 11°12'42" | 630.00 | 123.28 |
| 39 | 49°40'47" | 25.00 | 21.68 |
| 40 | 73°04'36" | 60.00 | 76.53 |
| 41 | 66°36'11" | 60.00 | 69.75 |
| 42 | 50°56'59" | 60.00 | 53.35 |
| 43 | 88°43'49" | 60.00 | 92.92 |
| 44 | 49°40'47" | 25.00 | 21.68 |
| 45 | 50°31'30" | 570.00 | 502.64 |
| 46 | 90°00'00" | 25.00 | 39.27 |
| 47 | 50°42'30" | 330.01 | 292.07 |
| 48 | 50°42'30" | 270.01 | 238.96 |
| 49 | 3°03'20" | 3230.10 | 172.26 |
| 50 | 8°17'46" | 1206.85 | 174.75 |
| 51 | 13°57'53" | 525.12 | 127.99 |
| 52 | 18°25'09" | 525.12 | 168.81 |
| 53 | 59°14'51" | 270.00 | 279.20 |
| 54 | 20°49'50" | 410.83 | 149.36 |
| 55 | 18°17'55" | 342.54 | 109.40 |
| 56 | 1°21'05" | 3845.84 | 90.70 |
| 57 | 14°49'32" | 606.47 | 156.95 |
| 58 | 72°18'44" | 15.00 | 18.91 |
| 59 | 5°00'00" | 2904.79 | 253.49 |
| 60 | 3°04'21" | 3592.57 | 192.65 |
| 61 | 41°58'26" | 356.18 | 260.93 |
| 62 | 41°58'26" | 386.18 | 282.91 |
| 63 | 3°04'21" | 3622.57 | 194.26 |
| 64 | 36°53'15" | 404.79 | 260.60 |
| 65 | 25°08'44" | 570.72 | 250.47 |
| 66 | 52°48'53" | 25.00 | 23.04 |
| 67 | 285°37'45" | 66.00 | 329.02 |
| 68 | 52°48'52" | 25.00 | 23.04 |

APPROVED:

3-17-89
Gary Ray, Public Works Director

3-17-89
Connie Cooper, Planning Director

The easement granted to Gulf States Paper Corporation and its successors in title (Randall H. Goggans) by deeds recorded in Deed Book 091, Page 25 and Deed Book 145, Page 51 in the Office of the Judge of Probate of Shelby County, Alabama, is hereby vacated and replaced by the access easement shown on Lot 11 and by the right-of-way of Crossbrook Drive shown hereon and dedicated hereby to Shelby County.

Randall H. Goggans

T.T. Hixon, Vice-President
Natural Resources & Wood Products
Gulf States Paper Corporation

APPROVED:

Fire Chief, Chelsea Fire District

All lots will require individual approval by the Shelby County Health Department.

11-4-88
Jim Bollins, Shelby County Health Department

REVISIONS

| NO | DATE | DESCRIPTION | BY |
|---|---|---|---|
| | | | |

PARAGON ENGINEERING, INC.
SUITE 230
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1119

SECOND SECTOR
"CROSSBROOK FARMS SUBDIVISION"
LOCATED IN SEC. 8, T20S-R1W, SHELBY CO., ALABAMA

PREPARED FOR:
"APPLEGATE REALTY"
150 OLD TOWNE RD
BIRMINGHAM, ALABAMA 35216

| | |
|---|---|
| DRAWN CAD/PD. | CHECKED |
| DATE JANUARY, 1988 | |
| SCALE 1" = 200' | |
| F.B. 154 | PAGE 2-24 |
| SEC. 70 | FILE AR |
| QUAD NAME: CHELSEA | |
| PROJECT NO: 8-87088 | |
| SHEET NO: | |

CROSSBROOK FARMS - SECOND SECTOR