CHRISTINE H. LAMBERT PREPARED BY: And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. JP O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 620340 204392 (P440) POOL #

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA

MOLTON, ALLEN & WILLIAMS CORPORATION, all title, interest and estate in and to a cer Deed of Trust, Security Deed, Trust Deed, Deed Bond),	of its, the undersigned's right, tain Security Instrument (i.e., Mortgage,
executed by: Pat O. Monypenny, Unmarried	
to: Hall Financial Services	· · · · · · · · · · · · · · · · · · ·
under the date of: January 30	, 19 87 , and recorded in Probate Office
Instrument #/Book: 112	Page: 938
of the records of: Shelby County	in the State of: Alabama
with a legal description of:	``.
ALLEN & WILLIAMS, LTD.,, has caused this in President, has fixed its seal hereto and in Asst. Secretary on this:	AMS CORPORATION, GENERAL PARTNER OF MOLTON, instrument to be signed by its Vice has caused the same to be attested by its
ATTEST:	
Janue & Rodger STATE OF ALA T CERTIF Secretary INSTRUMENT	SHELFT: Y THIS WAS FILED Target A
Witness 89 MAR 17	AM 10: II Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	ROBATE 350

I, the undersigned Notary Public in and for said County and said State, hereby certify that Raymond H. Fraser Jrand Janice E Rodgershose names as Vice President Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a and Asst. corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and/as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of my commission expires: