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523008

WE # 61700-08-0040-8-00

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Southlake Properties, Inc.

BOOK 230 PAGE 795  
in consideration of the sum of One and No/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama.

SOUTH LAKE COVE AS RECORDED IN MAP BOOK 12,  
PAGE 98 IN THE OFFICE OF THE JUDGE OF PROBATE.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2841  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By RL. O'NEAL

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Southlake Properties, Inc. has caused this instrument to be executed in its name by William J. Wilkens, Jr. as its Vice President - Development and attested by \_\_\_\_\_ as its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 25<sup>th</sup> day of August, 1988.

Attest:

Southlake Properties, Inc.

William J. Wilkens, Jr.

STATE OF Alabama

COUNTY OF SHELBY

I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that William J. Wilkens, Jr. whose name as Vice President - Development of South Lake Properties, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25<sup>th</sup> day of August, 1988.

Don D. Bailey  
Notary Public

ALABAMA POWER COMPANY  
D-6700-66 (Rev. 1-66)

JUDGE OF DECEASE

1. Unsub Tax	50
2. Mig Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	9.00

**THE UNIVERSITY OF CHICAGO**