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PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 611222
POOL # 204389 (P437)
CBS Loan # 01-00-1222

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond).

executed by: James Michael Keener and wife, Colloni Thompson Keener

to: CBS Mortgage Company, Inc.

under the date of: January 14th, 19 87, and recorded in Probate Office

Instrument #/Book: 110 Page: 636

of the records of: Shelby County in the State of: Alabama

with a legal description of:

BOOK 230 PAGE 652

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this:

2nd day of January, 1989

ATTEST:

Janice E. Rodgers STATE OF ALA. SHELBY CO.
Assistant Secretary I CERTIFY THIS INSTRUMENT WAS FILED
89 MAR 17 AM 10:11

William T. Bishop
Exec. Vice President

Witness Thomas D. Thompson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

250
100
350

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Janice E. Rodgers whose names as Exec. Vice President and Ass't. Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989

Debra L. G. Rutherford
Notary Public
my commission expires: MY COMMISSION EXPIRES JULY 29, 1990