

PREPARED BY: CHRISTINE H. LAMBERT
 And When Recorded Mail to:
 MOLTON, ALLEN & WILLIAMS, LTD.
 P O Box 10025
 #4 Metroplex Drive
 Birmingham, Al 35202
 MAW LOAN # 610355
 POOL # 173380

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Beverly Kerr and David B. Kerr

to: CBS Mortgage Company, Inc.

under the date of: June 17, 19 86, and recorded in Register's Office

Instrument #/Book: Y1 2671

Page:

of the records of: Shelby

in the State of: Alabama

with a legal description of:

BOOK 230 PAGE 650

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its

Ass't Secretary on this:

2nd

day of January, 1989

ATTEST:

Janice E. Rodgers
 Janice E. Rodgers
 Ass't Secretary

STATE OF ALABAMA
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 MAR 17 AM 10:11

Mary Carter
 Mary Carter
 Vice President

Witness

Thomas P. [unclear]
 JUDGE OF PROBATE

STATE OF ALABAMA
 COUNTY OF JEFFERSON

250
 100
 350

I, the undersigned Notary Public in and for said County and said State, hereby certify that Mary Carter and Janice E. Rodgers whose names as Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989.

Susan G. [unclear]
 Notary Public
 my commission expires: MY COMMISSION EXPIRES JULY 29, 1990