

Send To Notice To:

1168

THIS INSTRUMENT PREPARED BY:

William Dessinger

NAME: BENCHMARK MORTGAGE CORPORATION

ADDRESS: 2483 S. Linden, Flint, Mi. 48532

U. S. DEPT. OF HUD

DANIEL BLDG.

15 S. 20th ST.

BIRMINGHAM, AL. 35233

Form 1-14

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$1.00

DOLLARS,

to the undersigned grantor, Benchmark Mortgage Corporation, a Michigan a corporation,
in hand paid by U.S. Department of Housing and Urban Development

the receipt of which is hereby acknowledged, the said BENCHMARK MORTGAGE CORPORATION, a
Michigan Corporation

does by these presents, grant, bargain, sell and convey unto the said U. S. Department of Housing
and Urban Development of Washington, D. C.

the following described real estate, situated in Shelby County

From the NE corner of the NE 1/4 of SE 1/4 of Sec 34, T20N-R3W, Shelby County,
Alabama, run W'ly along the North boundary line of said 1/4-1/4 Sec for
625 ft to the point of beginning of the land herein described; thence
continue W'ly along N boundary line of said 1/4-1/4 Sec. for 100.00 ft; thence
turn an angle of 91°13'39" to the left and run S'ly 200.00 ft; thence turn
an angle of 88°46'21" to the left and run E'ly 100.00 ft; thence turn an
angle of 91°13'39" to the left and run N'ly 200.00 ft to the point of
beginning. a/k/a 1264 Bennett Dr.

Tax ID# 58-13-8-34-4-001-007

**Subject to the right of redemption, if such right is reserved, in a
mortgage dated October 24, 1986 and recorded in Real Book 100, Pages 68-72,
Shelby County Records on November 13, 1986, by James Evans and Karen Evans
his wife, for the period of one year from the date of the foreclosure sale.

TO HAVE AND TO HOLD, To the said U.S. Department of Housing and Urban
Development, of Washington, D. C.

heirs and assigns forever.

And said BENCHMARK MORTGAGE CORPORATION does for itself, its successors
and assigns, covenant with said U.S. Department of Housing and Urban Development

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its
successors and assigns shall, warrant and defend the same to the said U. S. Department of Housing
and Urban Development

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said BENCHMARK MORTGAGE CORPORATION

by its

President, Lee J. Hoyt

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 13th day of March, 19 89

ATTEST:

Alison Wambach

Secretary

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED BY

Lee J. Hoyt

President

STATE OF MICHIGAN
COUNTY OF GENESEE

89 MAR 17 PM 12:07

Exempt

JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50

a Notary Public in and for said County, in

I, Stephanie L. Graves
said State, hereby certify that Lee J. Hoyt
whose name as President of Benchmark Mortgage Corporation, a Michigan Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of March

19 89

Roger W. Ellis
2232, Cahoon Valley Dr
Commission Expires: 11/16/92

Stephanie L. Graves

Notary Public

Genesee County, MI