

1195

523004

STATE OF ALABAMA

WE # 61700-08-0054-8-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Southlake Properties, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, ~~does~~ hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

Southlake Townhomes-Phase III as recorded in Map

Book 12, page 18 in the Office of the

Judge of Probate.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2841  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Pagan

BOOK 230 PAGE 792

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Southlake Properties, Inc. has caused this instrument to be executed in its name by William J. Wilkens, Jr. as its PROJECT MANAGER, and attested by \_\_\_\_\_ as its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 3<sup>rd</sup> day of November, 1988.

Attest:

Southlake Properties, Inc.

William J. Wilkens, Jr.

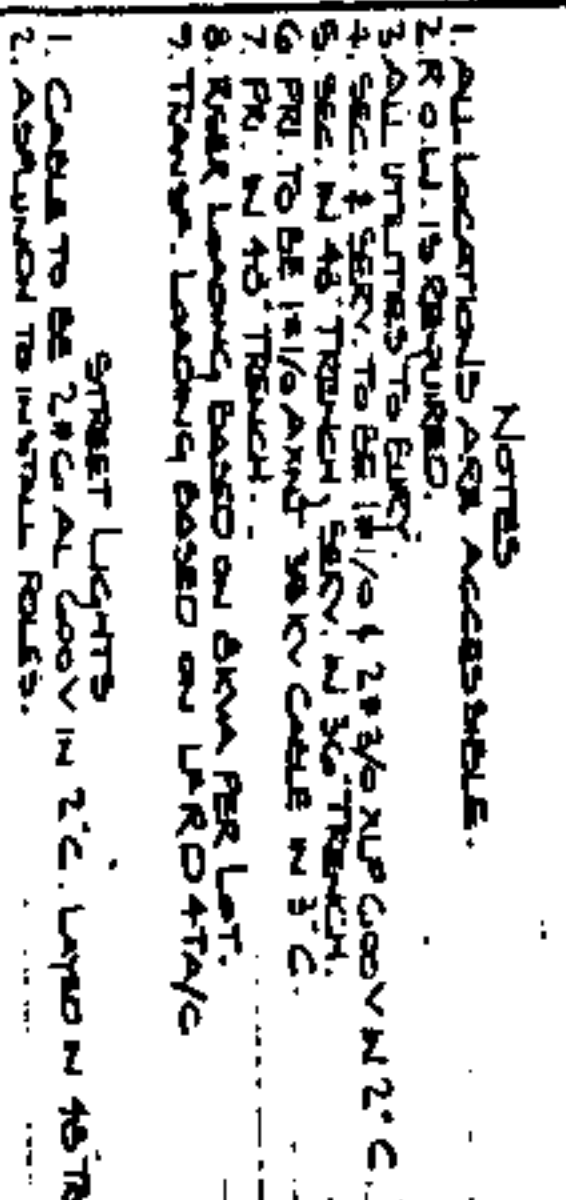
STATE OF ALABAMA

COUNTY OF SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that William J. Wilkens, Jr. whose name as Project Manager of Southlake Properties, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3<sup>rd</sup> day of NOVEMBER, 1988.

Don D. Bailey  
Notary Public



**BOOK**

ALABAMA POWER COMPANY

400 NORTH 2<sup>ND</sup> ST. 3<sup>RD</sup> FLOOR, SUITE 300  
MONTGOMERY, AL 36102-1000

TEL: 205-263-1000 FAX: 205-263-1001

WWW.ALABAMAPOWER.COM

SCALE 1" = 600'

SHEET 1 OF 1 SHEETS

SUPERSEDES

F-4 100-08-005418-00