

1193

523006

STATE OF ALABAMA

WE # 61700-08-0044-8-00

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

AWITREY - REAMED DEVELOPMENT PARTNERSHIP

BOOK 230 PAGE 786
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, ~~does~~ hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

South Pointe - ^{3rd} 4th Sector as RECORDED IN
Map Book 12, Page 76 in THE OFFICE
OF THE JUDGE OF PROBATE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35281
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By [Signature]

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said AWTNEY-REARER DEVELOPMENT PARTNERSHIP has caused this instrument to be executed in its name by JOHN G. REARER, JR. as its GENERAL PARTNER, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 13th day of SEPTEMBER, 1948.

Attest:

John G. Rearer, Jr.
AWTNEY-REARER DEVELOPMENT PARTNERSHIP

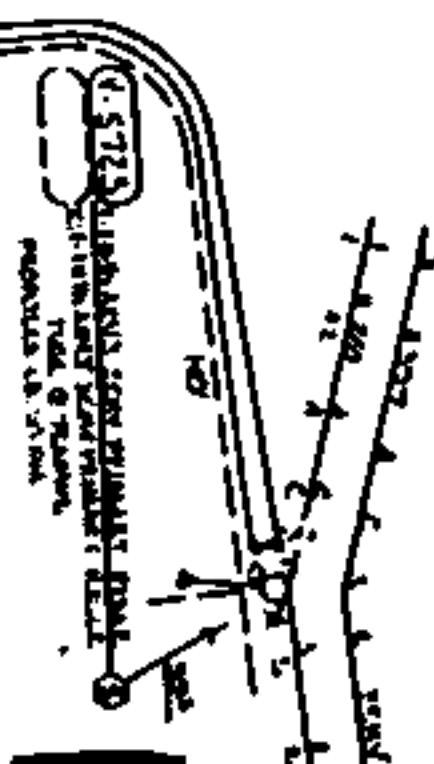
STATE OF ALABAMA

COUNTY OF Shelby

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JOHN G. REARER, JR. whose name as GENERAL PARTNER of AWTNEY-REARER DEVELOPMENT PARTNERSHIP a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said ^{Partnership} corporation.

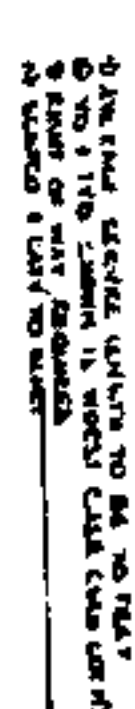
Given under my hand and official seal, this the 13th day of SEPTEMBER, 1948.

Don D. Bailey
Notary Public



1.	Local Tax	\$ 1.50
2.	City Tax	
3.	Recording Fee	2.50
4.	Indexing Fee	6.00
5.	TOTAL	9.00

STATE OF CALIF. SHELLEY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 MAR 17 PM 3:46
JUDGE OF PROBATE



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ALABAMA POWER COMPANY

FOR NORTH ATLANTIC AREA OF CONSIDERATION
ONTARIO, QUEBEC AND NEW BRUNSWICK
FRANCIS WATSON IS AN AREA OF CONSIDERATION
14.50' 14.50' 14.50'

DATE	TIME	TRACED	BY	NO. OF SHEETS	SUPERVISOR'S NAME	F-61700 OF 00415 OF
APPROVED						
APPROVED						
APPROVED						