## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration	n of One Dollar (\$1.00)	and other good and value	able considerations to it in hand
paid, the receipt whereof is he	ereby acknowledged, th	e undersigned FIRST AL	ABAMA BANK <b>KYXXX</b>
		_	ge from the lien of that certain
	_	•	7_0_07
mortgage executed by Willo	wcreek, a General	Artheranip	dated
recorded in Volume 142	Page 855	, Probate Records of	Shelby County,
Alabama; the following describ	bed property:		
	!		•
			•
Lot 35, ac	cording to the sur	vey of Audubon Forest	, Pirst Addition,
County, Al	d in Map Book 11 P	age 122 in the Probat ted in Shelby County,	e Office of Shelby Alabama.
eounty, m	,02020, 2020, 2220	·	;
230ras			
<u> </u>	!		
		•	
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•			mortage described and conveyed,
shall be and continue to remain	n in all respects to said	mortgage, and that all the	e covenants and undertakings of
the said mortgage in said mor	tgage and the note the	reby secured shall continu	ue in full force and effect, and
the said FIRST ALABAMA B	ANK CEXXX	a corporation,	shall continue to have all rights
and powers granted to it und	er said mortgage, exce	pt as to the above describ	oed premises.
IN WITNESS WHERE	OF, the undersigned.	FIRST ALABAMA BANK	южхх
	; !	Charles I.	. Watkins, Jr.
corporation, has caused these	presents to be execute	d by	
itsVice President		duly authorized thereto,	on this 15 day
ofManab	19 89		· /
	Cullet		
	STATE OF ALA. SHILD: I CERTIFY THIS INSTRUMENT WAS FILE.	FIRST ALABAMA BA	
	INSTRUMENT WAS FILL	By Auto	Matter To
	89 MAR 17 AM 9: 43	Charles L. Watl	
STATE OF ALABAMA)	JUDGE OF PROBATE	250	
Jefferson COUNTY)	HIDGE OF PROBATE	3.50	•
COUNTY		. 3	
I the undersigned au	thority, a Notery Publ	l ic in and for Said Count	ty and State hereby certify that
Charles L. WAtkins, J		Vice	President
CHALLES D. MACKINE, C		whose name as	
of FIRST ALABAMA BANK	•	· •	oration, is signed to the foregoing
		1	ng informed of the contents of the
conveyance, he, as such offic	er, and with full autho	rity, executed the same vo	luntarily for and as the act of said
corporation.			
		•	-
Given under my hand	and official seal this	15 day of	<u>March</u> 19 89
•			
asi 1 /10	Bank	(John 7)	Valore Bublic
Sound Mark		<b>r</b>	Notery Public