	This form for	urnished by:	Cahaba	Title.	nc.	Riverchase Office (205) 988-560	
This instrume	nt was prepared	i bv:	:	Sen	d Tax Net		
	V. Wayne (orney	(Na		<u>alvin Carlee</u>	
(Address)	P. 0. Drav			(Ad	dress)K	oute 4. Box ontevallo. A	- 7 7 A
<u></u>	Calera, Al	35040			<u></u>	ontevatio. A	L 33113
				NTY DEED	<u> </u>		
STATE OF A SHELBY	LABAMA	_COUNTY	KNOW ALL	MEN BY T	HESE PI	RESENTS,	1,000
That in consid			100 Dollars		idomati		
		_	ood and value				of is seknowledged Tor we.
to the undersig			. :	Oy the Brand	ce ircicui,	nie iecelpt wikke	of is acknowledged, I or we,
		rlee, a mar		accesin sell s	and conven	unto	
	Calvin Car	rlee	or more), grant, b				
(herein referre	ed to as granted Shelby	, whether one	or more), the follow	owing describ Count	bed real ea ty, Alaban	state, situated in ma, to-wit:	
	of Aldric Probate J	h. Alabama.	Block 1, acc map of which by County,	h was rec	orded 1	n the office	or the
545	Beginning at the Southwest corner of said lot and run North a distance of 400 feet, thence run in an easterly direction a distance of 336 feet, thence run in a Southerly direction a distance of 342 feet, thence run in a westerly direction a distance of 310 feet to the Aldrich and Boothton Highway to point of beginning.						
Som 230race		_				tue nomest	I CERTIFY THIS NSTRUMENT WAS FILED
	This inst	rument pre	pared withou	benefit	of sur	ey and title	e examination 100 Reed tay 100 See 250 Lud 100
то на	VE AND TO	HOLD, To the	said GRANTEE,	his, her or t	heir heirs	and assigns forev	er.
her or their her or their her or their he unless other (our) heirs, conforever, against the their her or thei	neirs and assigns wise stated aborates executors and ad inst the lawful	that I am (we a ve; that I (we) iministrators sh claims of all pe EOF, I (we) ha	ne) lawfully seized have a good right all warrant and dersons.	in ice simple of to sell and efend the san	or sand pred convey the ne to the s	e same as aforesa aid grantee, his, h	e free from all encumbrances id; that I (we) will, and my ser or their heirs and assigns
	<u>.</u>	<u> </u>	(Seal)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Somi ONNIE C	ARLEE	(Seal
			(Sea!)	· -			(Sea
			(Seal)	: _	 	<u>. </u>	(Sea
STATE OF	ALABAMA	County)	cknowledgme	:nt		
l, in said Stat	the und te, hereby certif	lersigned and the state of the	uthority, ie Carlee, a	married r			iblic in and for said Count
whose nam day that, be	e(s) is si eing informed of	gned to the fore the contents of	egoing conveyance,	and who	is i cuted the sa	known to me, ack ame voluntarily or	nowledged before me on the the day the same bears date
			this_/Stal	day of	<u>Ma</u>	rch	19 <u></u>
Janua		_	·	# -		Janey K.	Dellas
M		Expires:				Notary F	Public