STATE	OF	ALABAMA)
JEFFER	esor	COUNTY)

119

REASSIGNMENT AND TRANSFER OF MORTGAGE

:	
For value received the undersigned	, a corporation organized and existing
under the laws of the State of A	Ldoes hereby grant, bargin, sell,
convey, assign and deliver unto it	self that certain mortgage executed by
Connie B. Brasher	to Investors Trust, Inc.
weekhow with the promissory note	as evidence of such indebtedness, the
principal balance being in the sun	of \$ 12,855.35 the note mortgage
being dated the 3rd day o	f February 19 88 , in the
Office of the Judge of Probate of	Shelby County, AL, in Real 170
Page 164 and transferred to	Mr. & Mrs. Charles T. Metcalfe
with such transfer recorded in Rea	1 3394 Page 121 together
with the indebtedness reflected by	said note and mortgage, and all interest
of the undersigned in and to the	lands and properties described in said
1	
mortgage.	
This reassignment and transfer is	made in accordance with the authority
Egiven to the assignor in the RECO	URSE AND ENDORSEMENT of the original
Sectionment referrenced hereinabov	e, and the undersigned affirms and
warrants that the debt originally	assigned herein has, in fact, been
Spaid to the original assignee, T	he filing and recording of this afficavit
and reassignment and transfer sha	ll constitute a reassignment and recon-
veyance of the mortgage, note and	
· ·	ave hereunder set their hands and seals
on this the day of Mar	ch 1989
on this the day or	
	Investors Trust, Inc.
STATE OF ALA. SHELLOT	Corperation
I CERTIFY THIS INSTRUMENT WAS FILLED	1 O Color
	By: Its:President
89 MAR 16 PH 4: 23	Jordan P. Olshan
Thomas a thousand	200
JUDGE: OF PROGATE	4.50
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I the undersigned, a Notary Pub	lic, in and for said County, in said
State, hereby certify that	1
President of the above named cor	poration, is signed to the foregoing
conveyance, and who is known to	me, acknowledged before me on this
date that being informed of the	contents of said conveyance, he as
such official and with full auth	ority executed the same voluntarily
for and as the act of said corpo	ration. Given under my hand and official
seal this the lst day of	March, 1989
Sear this the day of	
/ marazana ilia	XxHILL & Submer
MORTGAGE INVESTORS, INC.	Notary Public
BIRMINCHAMA, No Società	
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