(Name)	Ronni	e David	Leemon	·
	•	1, Box		
(Address)	Mayle	ne, AL	35114	· · · · · · · · · · · · · · · · · · ·

This instrument was prepared by	1095	(Name) Ronnie David Leemon Route 1, Box 774 (Address) Maylene, AL 35114
(Name) THOMAS L. KELLY	<u>;</u>	
(Address) 1610 4th Ave. No.	Bessemer,	AL 35020
Farm 1-1-6 Rev. 5/62 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S	URVIVORAHIP — LAWY	ERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA JEFFERSON COUNTY		IVE DEED By these presents,
That in consideration of Ten and no	/100 (\$10.0	0) and love and affectionDOLLAR
		EES herein, the receipt whereof is acknowledged, we, fe, Rachael Virginia Leemon
(herein referred to as grantors) do grant, barga Ronnie David Leemon		Donna Marie Leemon
(herein referred to as GRANTEES) as joint ten	ants, with right of su	rvivorship, the following described real estate situated in
Shelby		County, Alabama to-wit:

(SEE ATTACHED EXHIBIT "A")

This deed is being made for the purpose of correcting the legal description contained in the original deed recorded in Map Book 124 Page 414, Probate Office of Shelby County, Alabama, and, to add Donna Marie Leemon as a grantee herein.

This deed was prepared with information furnished by NOTE: the Grantors herein and relied upon by Thomas L. Kelly.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my tour) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in witness whereof, we	_have hereunto set	our	hand(s) and seal(s), this	, loth .
day of March	_, <u>1989</u>	•		
WITNESS:		1		2
i.e	(Seal)	John	Jean a	(Seal)
	(Seal)	JOHN	OSCAR LEEMON	, SR. (Seal)
t .	(Seal)	Ra	chel Virgeni	a Semon (Beat)
JEFFERSON COUNTY		RACI	HABL VIRGINIA	LBEMON
the undersigned hereby certify that John Oscar Le	emon, Sr.	and wife,	a Notary Public in a: Rachael Virgi	nd for said County, in said State,
whose name 8 ATC signe on this day, that, being informed of the content	d to the foregoing co	veyance, and who_		to me, acknowledged before me executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this	16th	day of	March !	A.D., ig 89

EXHIBIT

State of Alabama Shelby County

A parcel of land containing 1.62 Acres in the S.E.1/4 of the S.W.1/4 of Section 13, Township 20 South: Range 4 West, Shelby County, Alabama; described as follows:

Commence at the Southwest corner of said 1/4-1/4 section, Thence run east along the south 1/4-1/4 line 512.00 feet,

Thence turn left 90 deg. 46 min. 00 sec. and run north 533.31 feet along . a fence to the point of beginning:

Thence turn left 30 deg. 04 min. 43 sec. and run northwest 491.20 feet along said fence to a point on the southeast right-of-way of Shelby County Highway #73,

Thence turn right 80 deg. 59 min. 27 sec. and run northeast 96.28 feet along said right-of-way,

Thence turn right 39 deg. 45 min. 16 sec. and run east 58.04 feet; Thence turn right 58 deg. 53 min. 51 sec. and run southeast 450.94 feet, Thence turn right 60 deg. 30 min. 07 sec. and run southwest 150.00 feet to the point of beginning. Subject to a easement 30 feet wide across the north side of said property.

> STATE OF ALA. SHILLDE & I CERTIFY THIS INSTRUMENT WAS FILLE

89 MAR 16 PH 12: 42

with and a section with the DUDGE OF FROBATE

1. Comi Tex Soverellect

2. Mtg. Tex

3. Recording Fee 5.00

4. Indexing Fee 1.00

TOTAL __ 6.00