

1088

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by Nichols and Hill Construction Company, Inc. to the Guaranty Federal Savings & Loan Association, dated June 26, 1987; of record in Real Record 138, Page 121, in the Probate Office of Shelby County, Alabama, to-wit:

Lot 24, according to the Resurvey of Laurel Cliffs, as recorded in Map Book 12, Page 35, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the Guaranty Federal Savings and Loan Association has caused this instrument to be executed for and in its name and behalf by

Hylott L. Armstrong Jr. President, and its corporate seal to be affixed hereto and attested by R. L. Fowler,

its EXECUTIVE VICE PRESIDENT, both of whom are thereunto duly authorized on this the 15th day of March, 1989.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR 16 AM 11:29

GUARANTY FEDERAL SAVINGS AND LOAN
ASSOCIATION

by: Hylott L. Armstrong Jr.
As its President

ATTEST:

Thomas G. Ingram, Jr.
JUDGE OF PROBATE

1ST FEDERAL
Savings & Loan Association
of Business
P. O. Box 340
BESSEMER, ALABAMA 35024