

THE STATE OF ALABAMA
SHELBY COUNTY

1074 510
ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Stephen W. Bowers bearing date of the 3rd day of November 1988 and recorded in Volume 212 Page 666 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid. The above described mortgage was re-recorded in Volume 230, Page 483 of the mortgage records in the Office of Shelby County, Al. TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 3rd day of November 1988

HALL MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR 16 AM 10:28

STATE OF ALABAMA
SHELBY COUNTY

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of November 1988.

Notary Public

Kelly S. Douglas
my commission expires November 14, 1990

This assignment of mortgage is being re-recorded in order to allow for the re-recording information of the mortgage being assigned herein.

Massie J. Pinnette

BOOK 230 PAGE 489

BOOK 212 PAGE 673

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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JUDGE OF PROBATE