

This instrument was prepared by

Edward A. Kennemur

(Name) Robert R. Sexton, Attorney at Law
 (Address) 900 Park Place Tower, 2001 Park Place North
 Birmingham, Alabama 35203

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Three Thousand Five Hundred & 00/100 DOLLARS,

to the undersigned grantor, SOUTH JEFFERSON COMPANY, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

EDWARD A. KENNEMUR, a married man
 (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 20, according to the Map and Survey of Meadow Brook Cluster Homes, as recorded in Map Book 13, Page 20, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad Valorem taxes for the current year.
2. Existing easements, restrictions, rights of way, limitations, if any, of record.

\$30,150.00 of the price paid herein was paid by a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 MAR 15 AM 8:43

James A. Snowden, Jr.
 JUDGE OF PROBATE

1. Dead Tax \$ 3.50
 2. Mtg. Tax _____
 3. Recording Fee 2.50
 4. Indexing Fee 1.00
 TOTAL 7.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
 authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 10th day of March, 1989

ATTEST:

SOUTH JEFFERSON COMPANY, INC.

By

JOHN P. BAKER,

Its President

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that JOHN P. BAKER

whose name as President of SOUTH JEFFERSON COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

Banc Boston

75-65-A

10th day of

March

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Notary Public