

SEND TAX NOTICE TO:

(Name) Sam A. Liles

(Address) 306 0 W hispering  
Pikes, Circle  
Hoover, AL, 35226

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eleven Thousand and no/100 (\$11,000.00)-----DOLLARS

to the undersigned grantor, 31 South, an Alabama limited partnership  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Sam A. Liles and wife, Tommie S. Liles

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the SW corner of Section 28, Township 21 South, Range 2 West;  
thence South 79 degrees 27 minutes 28 seconds East along the South line of said  
Section for a distance of 1,341.69 feet to the Easterly right-of-way of U.S.  
Highway #31 and the point of beginning; thence North 10 degrees 52 minutes 28  
seconds West along said right-of-way for a distance of 374.52 feet to the point  
of beginning of a curve to the right having a central angle of 7 degrees 17  
minutes 16 seconds and a radius of 2,730.14 feet, and a chord bearing of North  
7 degrees 13 minutes 50 seconds West; thence run along the arc of said curve  
and said right-of-way for a distance of 347.26 feet; thence South 89 degrees  
59 minutes 52 seconds East for a distance of 451.77 feet, more or less, to the  
center line of Camp Branch; thence run along said center line for a distance of  
980.73 feet, more or less, to a point on the South line of said Section; thence  
North 79 degrees 27 minutes 28 seconds West along said South line for a  
distance of 221.52 feet to the point of beginning.

According to survey of Karl Hager, RLS #11840, dated March 6, 1989.

1. Deed Tax \$ 11.00  
2. Mtg Tax 2.50  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 17.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAR 15 AM 10:15

JUDGE OF PROBATE

Subject to taxes for 1989 and subsequent years.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee.  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid.  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of March 19 89.

~~President~~ General Partner, Charlotte W. Hardwick

ATTEST:

31 SOUTH, AN ALABAMA LIMITED PARTNERSHIP

Charlotte W. Hardwick  
By Charlotte W. Hardwick, its  
General Partner

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority

a Notary Public in and for said County in said

State, hereby certify that Charlotte W. Hardwick

whose name as General Partner ~~President~~ of 31 SOUTH, an Alabama Limited Partnership

~~and who is known to me, acknowledged before me on this day that, being informed of the~~  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~  
partnership.

Given under my hand and official seal, this the 15th day of March 19 89.

will pick up

Notary Public