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FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated

January 27, 1989 executed by Mark Lee Allen & Robin Lynn Allen

and recorded as instrument No. _____ on _____ in book

225 page 333, of Official Records in the office of Shelby

County Alabama (State) describing land therein as:

Lot 74, Autumn Ridge, as recorded in Map Book 12, Pages 4,5 and 6 in the Probate Office of Shelby County, AL

BOOK 225 PAGE 337

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

2.50
1.00
3.50

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

Vicki Hassinger

BOOK 230 PAGE 405

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB -3 PM 12:11

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Office Manager

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager

of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 27th day of January 19 89

Lisa Lewis
NOTARY PUBLIC My Commission Expires January 13, 1991
my commission expires: _____

This instrument was prepared by: _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
RE-RECORDED
89 MAR 15 AM 11:18

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

2.50
1.00
3.50

copy 1/27/89
L-1807 4/88
Altus Bank
P.O. 16877