

This instrument prepared by

AMELIA L. JONES

an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

Luiz C. Teixeira and wife, Heloisa M. P. Teixeira

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 118,000.00 dated the 13th day of January, 19 89, and recorded in the office of th Probate Judge of Shelby County, Alabama, in Book 222, Page 754 together with the debt thereby secured, the Note therein described and all intere of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.

its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by John E. Andrews its Senior Vice President, and its corporate seal to be hereto affixed and attested by Rose Giardina, its Assistant Secretary both of whom are thereunto duly authorized this 20th day of January, 19 89.

AMSOUTH MORTGAGE COMPANY, INC.

By John E. Andrews

Its Senior Vice President

ATTESTED:

By Rose Giardina

Its Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, he certify that John E. Andrews and Rose Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, be informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of January, 1989

Janet A. Williams
Notary Public

My commission expires: 6/15/92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR 15 AM 9:22

Thomas P. Giardina, Jr.
JUDGE OF PROBATE

BOOK 230 PAGE 307