This instrument prepared by

AMELIA L. JONES

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

•	1331AIMENI N	MUKIGAGE .
STATE OF ALABAMA COUNTY OF JEFFERSON	97	
FOR VALUE RECEIVED corporation organized and exhereby bargin, sell, convey,	ISTINO UNGER	igned, AMSOUTH MORTGAGE COMPANY, INC., a the laws of the State of Delaware does deliver unto
A	MSOUTH BANK,	N.A.
its successors and assigns t		
Thomas H. Brown and wife		
Probate Judge of Shelby together with the debt there	Country Country Country Court	e principal sum of \$400,000.00  19 89, and recorded in the office of the ty, Alabama, in Book 224, Page 376 the Note therein described and all interested property conveyed by said Mortgage.
TO HAVE AND TO HOLD unte	o the said	AMSOUTH BANK, N.A.
		s successors and assigns forever.
its Senior Vice President, a	N ITS Name b	water coal to be homete affiliate
and attested by Rose Glard whom are thereunto duly author	lna .	les destates Constant to the
		AMSOUTH MORTGAGE COMPANY, INC.  By John Sulling
ATTESTED: By Race Diarai		Its Senior Vice President
Its Assistant Secretary	!	
STATE OF ALABAMA COUNTY OF JEFFERSON	:	
respectively, of AMSOUTH MORT conveyance and who are known informed of the contents of t	GAGE COMPAN to me, acknown te conveyan	in and for said County in said State, he and Rose Giardina  Y, INC., are signed to the foregoing owledged before me on this date, that, be ce, they as such officers and with full and as the act of said corporation.
Given under my hand and	official sea	al, this the <u>20th</u> day of <u>January</u> , 1989
STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED.	•	Hotary Public
INSTRUMENT	•	My commission expires: 6/15/92

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