CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, t	rgain, sell, con	vey, assign and	transfer to Altus
Bank, A Federal Savin	ge Bank, its suc	cessors and assi	gns all beneficial
executed by			
and recorded as instr	ument No	on	in book
			Records in the office
of <u>Judge of Proba</u> Alabama	(State) descr		
Second Sector,		Map' Book 10, pag	of Bermuda Lake Estates ge 88, in the Probate
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* 144	•		
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Together with the not money due and to become or to accrue under so	ome due thereon w	in described or ith interest and	referred to, the all rights accrued
TO HAVE AND TO HOLD of successors and assign		us Bank, A Feder	ral Savinge Bank, its
THE MITMEROO MITTERS		ntara Com	corporation has
IN WITNESS WHEREOF, to caused this instrumen	the eald withmen	its its corporat	te name by its duly
such and manage MTC	WI BACCINED	i in Ita Corpora.	oo name by ten daty
authorized person VIC			
STATE OF ALA. SHELBY CO. STATE OF ALA. SHEL	Kiran da karanta da ka		•
STATE CERTIF WAS THE BEST OF THE WAS THE BEST OF THE B	ALTUS MORTGAG	GE CORP.	•
INSTRUME . AH 8: 3	4/:	16/-	.)
" HAR 14 M"	By:	er trassinger	
89 MM.	[a.~,] E		
EROBAT	L Ite: OFFICE	MANAGER	
89 MAR 14 AH B. S.	350	1	
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STATE OF ALABAMA	33.		
COUNTY OF TEFFERSON		 -	
		en and County	in esid State
I, the undersigned a		TOP BAIL COUNTY	, in Bald State,
hereby certify that			. of Altus
Mortgage Corp. A co	rporation, is si	gned to the fore	going instrument, and
who is known to me.	acknowledged bef	ore me on this d	ay, that being
informed of the cont	ents of this ins	trument, he/she,	with full authority,
executed the same vo	luntarily for an	d as the act of	such corporation.
		10	
Given under my hand	and official sea	I this the	day of
March 1	.9 <u>89</u> .		
		1 (2XXXXX)	nwru
	į	Notary Publi	(Seal)
	. 1	my commission e	xpires
This, instrument was	_		
Altus Mortgage Corp.	ı.	MY Commissi	ion Expired Jeanwry 35, 2051
		i	•
)	
		6 110/10	0
		Jones & Wills	The same of the sa
L-1807 4/88	:		