1. Debtor(s) (Last Name First) and address(es)	2. Secured Party (les) and address(es) 3.4 Filling Officer (Date Time No. and	
Ponder, Terry	The Colonial Bank-Northern Reghow Films Officer (Date, Time, No., and	
1448 Montgomery Highway	1029 Red Lane Road # PWOTH THE	
Birmingham, Al 35216	Birmingham, Al 35215 NSTRUMENT WAS FILED	~ ~
		202
4. Debtor is a utility.	89 MAR 14 AM 11: 50	N
5. This tipancing statement cause the sail	<u> </u>	<u> </u>
All rents, leases, profits and roya	alties from or relating to the management decimes a	
TAILED A . ALL DULLDINGS, STruct	tures and improvements of every UDGF-GF-RRGAIL	
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	CONTINUED CONTINUED	ııs,
Complete only when filling with the Judge of Probate: 6. The Initial indebtedness secured by this financing statement is	315,000.00 7. This financing statement covers timber to be cut, crops, or fixtures a	and
	estate and if debtor does not have an interest of record, give name of records.	(Aal
	CWINET III BOX 5).	
Car the contract with also covered.	No. of additional sheets presented	
9. This statement is filed without the deptor's signature to perfect a secu		
atready subject to a security interest in another jurisdiction within into this state.	- Constant Constant Constant described above in which a second	urity
aiready subject to a security interest in another jurisdiction who changed to this state.	en debtor's location Interest is perfected. acquired after a change of name, identity or corporate structure of del	
	as to which the filling has lapsed	Dtor
Flied with: Judge of Probate, Shelby Co	unty, Alabama.	
- ///// incl	The Colonial Bank, Nowthern Region	
Terry Ponder	By: Use Market	
Signature(s) of Debtor(s)	Its: Vice President	
(1) Filing Officer Copy Alphabetical	Signature(s) of Secured Party (les) (Required only if filed without debtor's Signature—see Box 9)	'
Tipliabelical	•	
A Third Copy of Alphabetical		
	FORM 99/22-1059 (REV. 12/54)	
EXTENSION SHEET FOR	UNIFORM COMMERCIAL CODE FINANCING STATEMENTS	
	FORM 99/22-1059 (REV. 12/54)	
EXTENSION SHEET FOR STATE OFALABAMA	UNIFORM COMMERCIAL CODE FINANCING STATEMENTS TOTAL NUMBER OF SHEETS3	
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99/32-1063

THIS PRIVANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A parcel of land in the NW 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama; described as follows:

Begin at the Southeast corner of said 1/4 - 1/4 Section, thence run North along the East 1/4 - 1/4 line 217.48 feet, thence turn left 90 degrees 21 minutes 05 seconds and run West 161.06 feet to the Southeast right-of-way of U.S. Highway #31, thence turn left 63 degrees 11 minutes 53 seconds and run Southwest along said right-of-way 241.56 feet to a Point on the South 1/4 - 1/4 line; thence turn left 116 degrees 24 minutes 14 seconds and run East along the South 1/4 - 1/4 line 268.65 feet to the Point of Beginning.

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