Mr. Commission Expires:

Eastern Office (205) 833-1571

Hiverchase Office (205) 988-5600

This instrument was prepared by:	916	Send Tax Notice to:
(Name) TRAWICK & EASON, Attorneys at Law	1	(Name) PHIL McGLAWN
(Address)2244	<b>)</b>	(Address) 1301 East Lake Bive Tarrant QI 35217
Birmingham, Alabama 35215	<del>`</del>	· · · · · · · · · · · · · · · · · · ·
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR		
STATE OF ALABAMA  SHELRY COUNTY KNOW A	IJ. MEN I	BY THESE PRESENTS,
	!	
That in consideration of FIFTEEN THOUSAND SEVEN	HUNDRED	FIFTY & NO/100THS (\$15,750.00) DOLLARS
to the undersigned grantor or grantors in nand paid by LEISA D. McGAHA, MARRIED	ine OKAr	NTEES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and	convey un	to
PHIL McGLAWN and wife, JUDITH ANN	MeGLAWN	
(herein referred to as GRANTEES for and during their j	oint lives ar	nd upon the death of either of them, then to the survivor ght of reversion, the following described real estate situated
inSHELBY	JIHUGI ZIKU (I)	County, Alabama to-wit:
Lot No. 2, being the NE 1/3 of Island	at Spring	g Creek, more particularly described as
follows:		
Begin at SW corner of Section 1. Towns	ship 24 ]	North, Range 15 East, thence along road
North 75°45' East 391.7 feet to a pos	int; the	ence North 30°15' East 198.3 feet to a
point; thence North 59°15' East 197.5	feet to a	a point; thence North 38°06' East 290.7 feet to a point; thence North 88°58'
East 186 feet to a point: thence Nor	th 88°33'	'East 200.4 feet to a point; thence
North 76°54' East 100 feet to a point;	thence	North 83°58' East 100 feet to a point;
Fastwardly with a deflection angle of	11°26'	O feet to a point; thence continue to the left a distance of 50 feet to a
point which is the point of beginning;	thence	Southwardly with an interior angle of
68°59' a distance of 158.5 feet to a p	oint; the	hence eastwardly with an interior angle; thence Northwardly with an interior
angle of 115°11' a distance of 80.4 fe	et to a j	point; thence Northwestwardly with an
interior angle of 123°28' a distance of an interior angle of 140°08' a distance	f 69.9 fo	eet to a point; thence Westwardly with
Subject to existing easements, restrict	1	
	1	·
Subject to advalorem taxes for the year	ır' 1989 a	nd subsequent years. 1. Deed Tex \$ 1600
Subject property is not the homeplace	of the G	
<u> </u>	i .	rantor named herein. 2. Mig. Tax  3. Recording Fee 250  4. Indexing Fee 1050
		4. Indexing Fee
*		TOTAL
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,		
then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent		
remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) by	ieirs, executi	ors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized	in fee simple	of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defe	and the same	to the GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.  IN WITNESS WHEREOF, have hereun		
day of March 19 89		my my managay and addition, the managar
WITNIEGO CHELST COL	. •	
STATE OF ALA. SHELLING CALL		Quia D. M. Baha (Seal)
STATE OF ALA. SHELFING.  STATE OF ALA. SHELFING.  I CERTIFY THIS  I CERTIFY WAS FILL:  (Seal)	<b>)</b>	
89 MAR 11. AM 9: 26 (Seal)	)	LÉISA D. McGAHA (Scal)
89 MAIN , Seal	,	(Seal)
CE PROBATE	<b>'</b>	
STATE OF ALABAMAGE OF PROUNTY   General	Acknowled	lement
	;	
hereby certify that LEISA D. McGAHA, married	<del>_                                    </del>	, a Notary Public in and for said County, in said State,
whose name 18 signed to the foregoing	conveyance,	and who is known to me, acknowledged before me
on this day, that being informed of the contents of the	conveyance	sheexecuted the same voluntarily
on the day the same bears date.  Given under my hand and official seal th	is 8th	1 day of <u>March</u> A.D., 19 89
6-6-9-		Wonald 7 Traurick
Mr. Commission Expires:	<b>-</b> i	Florence Pat Co