	DISCHARGE OF MO	RTQAGE - Short						150m MCH 48M FORT
7	The Mor	<u></u>	 Dated	838	Max	cch 22nd_	19gs	execu
	/1/~ 2000-	Joyce E.	Castle	berry and	-		Castleberry	
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	o						ma, a corpor	_
						OL" SHEED	County,	AIGDEMA
1	lber <u>177</u>	_of Mortga	iges, on I	page/e-	8 703		··	
	:F				<u> </u>			···
-	s paid and is	s hereby di	scharged					
"	WITNESS r	-			8th	day of	March	19
	Signed, Seale	ed and Deliver	red in prese	ence of	Merch	ants & Pla	anters Bank	
-	Attest:	Sutivo	My	 \	/	7 1 1	L.,	
<u>-</u>	Its Vice		t:	<u> </u>	ItaVp	resident	-	
			CO	RPORATI	E ACKNO	WLEDGMI	ENT	
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PP	State of Als			- } 88.	!			
11	County of <u>Shear</u>	8th_	day of	-}	March 1	9 89 before	me, a Notary Publi	c within and
Be d	County, persona						J. P. Kelly	
□∟ .	o me personally	y known, who	, being eac	h by me duly	y sworn, did sa		e respectively the _	
23.0	President	named in the	foresoins i	c. Vice	President	_of _Merch	ants & Planter d instrument is the	ce Bank comorate ser
11 6	ne Corporation and	that said in	strument w	as signed as	nd sealed in b	ehalf of said (Corporation by auth	ority of Its
(1) 25%	Directors, and e	paiu	mes A. K		and	J. P. Kelly	<u>y</u>	acknowled
	nstrument to be	a the free act	of said Co	irporation. TATE OF ALA.	SHELBY CO	malin	6. Dans	een 1
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