

RELEASE

810

STATE OF ALABAMA

COUNTY OF ~~WALKER~~ Shelby

Albert L. Weber, a married man, Meint J.

KNOW ALL MEN BY THESE PRESENTS, That whereas

Huesman, a married man, Charlotte Washington Poe Hardwick, a married woman

hereinafter called the Mortgagor, executed a certain mortgage to the undersigned ~~First General Land Corporation~~ ~~First General Land Corporation~~ Alabama, on the 28 day of February, 19 89, which said mortgage is recorded in Mort. Record Real 168 at page 153 in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned ~~First General Land Corporation~~ ~~First General Land Corporation~~ Alabama, in consideration of one dollar and other good and sufficient considerations, in hand paid by said Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor (Same As Above) all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

All that part of the NE 1/4 of the SE 1/4, Section 23, Township 20 South, Range 4 West, Shelby County, Alabama, that lies South and Southeast of Chestnut Lane, and Southwest of Lot 26, according to the survey of Chestnut Glen - Phase Two, as recorded in Map Book 13, Page 17, in the Probate Office of Shelby County, Alabama.

BOOK 229 PAGE 974

250
100
350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 MAR 13 AM 11:39
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said premises and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28 day of February, 19 89

ATTEST:

Asst. Secretary

First General Land Corporation
~~First General Land Corporation~~

By Jimmy C. Maples
President

STATE OF ALABAMA

COUNTY OF ~~WALKER~~ Jefferson

I, the undersigned authority

a Notary Public in and for said County, in said

State, hereby certify that Jimmy C. Maples

and

whose names, respectively, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the 28 day of February, 19 89

Donald A. [Signature]
NOTARY PUBLIC

First General Land Corporation

P. O. Box 20198
Birmingham, Alabama 35216