

Lawyers Surety Corporation

1221 RIVER BEND DRIVE, 791 DALLAS, TEXAS 75247

BOND NO. ALB 109614 **NOTARY BOND**

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, <u>Martha Grace Allen</u>	
<u>P O Box 78</u>	
<u>Wilton AL 35187</u>	

STATE OF ALABAMA, SHELBY
COUNTY OF _____

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of Ten Thousand Dollars (\$10,000), for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public STATE AT LARGE (State at Large or County) beginning the 10th day of March 1989 for a term of four years in Precinct No. 4 in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 10th day of March 1989.

(sign here) X Martha Grace Allen Principal

Person appointed Notary Public.

LAWYERS SURETY CORPORATION, Surety

By [Signature] Attorney-in-Fact

Approved and filed the 13TH day of MARCH, A. D., 1989

Thomas A. Brantley, Jr.
Judge of Probate

By _____



THE STATE OF ALABAMA
SHELBY County

OATH OF OFFICE

I, Martha Grace Allen, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) X Martha Grace Allen Person appointed Notary Public.

March, A. D., 1989

which witness my hand and seal of office.

James M. Kilpatrick, Jr.
Notary Public State of Alabama

ORIGINAL

MY COMMISSION EXPIRES JUNE 15, 1992

BOOK 005 PAGE 767