Jh	is FINANCING STATEME	NT is presented to a	filing officer for filing p	ursuant to the Uniform C	ommercial Cod	de: 3. Maturity date (if any);
Debtor(s) (Last Name First) and address(es)  GILLESPIE, CHARLES A  GILLESPIE, ANNETTE  1129 INDEPENDENT DRIVE			2. Secured Party	(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)  I CERTIFY THIS	
			BUDDY	BUDDY'S MARINELAND, INC.		
			3800	3800 BESSEMER SUPER HWY		
	ALABASTER	AL 35007	BESSE	MER AL	35020	89 MAR ID THAS FILLS
4.	This financing statement cove	ers the following types	(or items) of property:		<u></u>	**************************************
1	1989 TRACKER		1800 F&S	BUJ41158B8 <b>89</b>	<i>!</i>	5. Assignee(s) de Apprured Party and
1	1989 TRACKER		TJ110TLCE	08206834		Address (es)
1	TRACKER		MIR.GUIDE	<b>2F47155</b> 0		The First National Bank of
1	1989 TRACKER		1800	1JL11DD16KA00	)5226	Birmingham
					ga <sup>a</sup> .	P. O. Box 11007 Birmingham, Alabama 35288
	which is proceed neck X if covered: Proceed Proceed: Proc	ut the debtor's signature of a security interest in softhe original collateral coceeds of Collateral companions of Debtors of Debtors of Debtors	another jurisdiction who	Products of Collateral and	check X s state. I was perfected e also covered Sig	MARINELAND, INC.  MARINELAND, INC.  Marineland Sheets presented:  MARINELAND, INC.  Marineland Sheets presented:  MARINELAND, INC.  Marineland Sheets presented:  MARINELAND, INC.  MARINELAND,