	1		•		
THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broom	me, Alabama Rea	al Estate	
•	Central Bank of the South P. O. Box 10566				
	(ADDITEOU)	Birmingham,	Alabama 35296	-	
STATE OF ALABAMA	701		•		
	i	PARTIAL REL	EASE OF RECOI	RDED LIEN	
COUNTY OF JEFFERSON	1	i			
		•	AL - Causti		· · · · · · · · · · · · · · · · · · ·
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of	the South	 	, a corporation,
does hereby release from the lien of tha	t certain mortga	ge executed by	Donnie tuc	ker	
•	:	·	on		,
		-69-5	tof Shelby		County,
which said mortgage was recorded in th		<u>:</u>			
Alabama, in	Book No.	11/83 79/313/359/119	, Page No	243/79	and AMENDED I
REAL 185/186/186/192/193, (and assigned to	in	/ 3 / 3 ‡ 3 / 3 / 3 / 1 × 1 × 1	Book No		
Page No					
Lot 4, according to the Su	rvey of Ri	verchase Trade	Center, as rec	corded in : being si	Map tuated
Book 12, Page 24 in the Pr in Shelby County, Alabama	robate UIII	ce of sherby o	ouncy, mrassus	,	
In Shelby Councy, Indahan					
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229page					
23	\ \				ϵt .
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26					
Said mortgage shall continue in	full force and ef	fect with respect to t	he other property con	ered thereby.	
In Witness Whereof, Central Ban	nk ofth	e South	···	, a corporation	, has caused these
.	day of	March_	. 19 89		
presents to be executed this8th	Cay OI				
		Central F	lank of the Son	atb	
	STATE OF ALA. SI I CERTIFY	HELBY de.	47 1		
1130	STRŮMÈNT W	AS FILEC BY	Nice Preside	nt	
8	9 MAR 10 AI	1			ANTANCE EDEC
			•		DING FEES
STATE OF ALABAMA	JUDGE OF PRO	BATE BY		Recording For	
COUNTY OF JEFFERSON	Popular or File	DATE :		Index Fee	6.00
		!		TOTAL	8.50
I, the undersigned Notary Publi	ic, in and for sai	d County in said Stat	e, hereby certify that		<u> </u>
Philip R. Webb	· 	whose name as	Vice Presiden	it	of
the So	ust h	e corpor	ation, is signed to the	foregoing inst	rument, and who is
Central Bank ofthe So		•			_
known to me, acknowledged before	me on this day t	hat, being informed o	if the contents of the	instrument,	
as such officer and with full authorit	y, executed the	same voluntarily for	and as the act of said	corporation.	
		: i			
Given under my hand and Official se	al this <u>8th</u>	_day ofMar	<u>ch</u> ,	19_89	
-		į		40	, , ,
•		Stra	aces 0.	1 Jew	fill
	•	Notary	Public MY COMMISSION	m em neep ward g	51° 12AT
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三種通過於 軍 各種人

Form No. 99