1/25/90

My Commission Expires:

This form furnished by: Cahaba Title.Inc.

Riverchase Office (205) 988-5600

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This instrument was prepared by:	158	Send Tax Notice to:
(Name) / Daniel M. Spitler, Attorney (Address) 108 Chandalar Drive		(Name) Mr. C. Clifton Garrett (Address) P. O. Box 302
Pelham, Alabama 35124		Saginaw, Alabama 35137
·	WARRANTY	DEED
STATE OF ALABAMA	i	· · · · · · · · · · · · · · · · ·
SHELBY COUNTY KNO)W ALL MEN	BY THESE PRESENTS,
That in consideration ofTWENTY-FIVE THOUS.	AND STYTY_T	WO AND 50/100 (\$25.062.50) DOLLARS
That in consideration of	i	WO THIS DOLLARS
		grantee herein, the receipt whereof is acknowledged, I or we man and ELLIE B. GLASSCOX, a married man
(herein referred to as grantor, whether one or more),	grant, bargain,	, sell and convey unto
C. CLIFTON GARR	ETT/ an unm	arried man
(herein referred to as grantee, whether one or more). Shelby	· -	described real estate, situated in County, Alabama, to-wit:
12 page 89 in the Probate Office of County, Alabama.		Lake Estates, as recorded in Map Book unty, Albama; being situated in Shelby
SUBJECT TO: Public utility easements as shown easement on the West side of lot.	by record	ed plat, including a 60 foot private
	nge 290 in	the Probate Office of Shelby County,
Title to all minerals within and unights and other rights, priviled rights set out in Real 87 page 290	ges and in in Probate	the premises, together with all mining munities relating thereto, including Office of Shelby County, Alabama.
	easements a	-
12 page 89. \$25.062.50 of the purchase price re	ecited above	e was paid from a mortgage loan closed
simultaneously herewith.	1	
This property does not constitute t	the homester	ad of the Grantors herein.
(D)		
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4		į. į.
TO HAVE AND TO HOLD, To the said GRA	NTEE, his, her	or their heirs and assigns forever.
her or their heirs and assigns, that I am (we are) lawfully unless otherwise stated above; that I (we) have a go (our) heirs, executors and administrators shall warran	y seized in fee sir od right to sell	ecutors and administrators, covenant with said grantee, his uple of said premises; that they are free from all encumbrances and convey the same as aforesaid; that I (we) will, and me same to the said grantee, his, her or their heirs and assign
forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereun	to set my louis)	hand(s) and seal(s) this 10th
day of March 19 89		Tiangle states this
en STATE OF ALA SHELDE	ilin .	Som & Usients Sea
I CERTIFYS THE		Røy Margin
THE ASO INCLINET WAS	Seal)	Reid Long (Sea
merong Fee 2.00 89 MAR 10 PM 3:	25	Elli Blancon Sea
4.50	6 a :	Ellie B. Glasscox
STATE OF ALABAMA JUDGEJUNGBROTHER COUNTY GEN		gment
		-
I, the undersigned in said State, hereby certify that Roy Martin, a Ellie B. Glasscox, a married man	married ma	a Notary Public in and for said County an, Reid Long, a married man, and
whose name(s) are signed to the foregoing conv	-	o are xixknown to me, acknowledged before me on this executed the same voluntarily on the day the same bears date
Given under my hand and official seal, this 10t	$\frac{n}{n}$ day of $\underline{}$	Makch 19 89