· 1	Ī	
This instrument was prepared by	SEND TAX	NOTICE TO: Wheeler D. Stewart 1005 Gables Drive
(Name) Thomas L. Foster, Attor	ney at Law	Birmingham, Alabama 35244
(Address) 1201 19th Street Nort	F	- · - ·
Corporation Form Warranty Deed _ L.	AND TITLE COMP.	ANY OF ALABAMA, Birmingham, Alabama
738		
STATE OF ALABAMA	}	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF JEFFERSON	,	MIOW ALL MEN DI INDGE PRESENTS,
That in consideration of Seventy-Two	Thousand Fi	ve Hundred and no/100(\$72,500.00) DOLLARS
to the undersigned grantor, Rivercha	se Propertie	s, an Alabama General Partnership ************************************
(herein referred to as GRANTOR) in his the said GRANTOR does by these prese	*	grantee herein, the receipt of which is hereby acknowledged gain, sell and convey unto
Wheeler D. Stewart (herein referred to as GRANTEE, what! Shelby County, Alabama, to-wit:	her one or more)	, the following described real estate, situated in
County, Alabama, as established recorded in Real Volume 10, page Volume 50, page 327, Real Volume Real 165, page 578, and amended Volume 30, page 407 and in Real shown in Real Volume 27, page 7, amended by Real 189, page 222 are in the common elements, as set in the condition as recorded. Subject to existing easements, if any, of record Subject to ad valorem taxes for \$65,250.00 of the consideration loan closed simultaneously here. TO HAVE AND TO HOLD, To the And said GRANTOR does for itself, the said G	by Declaratice 177 and ame to the said GRANTE of the successor of the said convey the said con	•
IN WITNESS WHEREOF, the said	d GRANTOR b	y its Vice - President, who is
0 a.1a	arch	
Me theay or		17~~
ATTEST: 1. Dead Tax \$ 7.50		Riverchase Properties, an Alabama General
2. Mtg. Tax 3. Reconting Fee 21.50		Partnership by Southwood Park Estates, Inc.
4. Indexing Fee 1.00 SIAT	THIS	
STATE OF ALABAMA (L.DO INSTR	UMENT WAS FIL	LES .
COUNTY OF JEFFERSON 89 M	AR ID AMII: I	35 Notery Public in and for said County, in said State.
nereby certify that E. C. Gardner	SUDGE OF PROBATE	٠ عگر د٠٠٠٠
whose name as Vice President of o	of Riverchase known to me.	Properties, an Alabama General Partnership acknowledged before me on this day that, being informed
of the contents of the conveyance, he, a and as the act of said corporation. partner	s such officer t	and with uni shrposity, executed the same Admirestry for
Given under my hand and official se		th day of Harch .19 89.
FIM NO 17 003		Notary Public

FORMING LT 003