

## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

713

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_  
 Shelby County \_\_\_\_\_, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by \_\_\_\_\_ Steven E. Chambers \_\_\_\_\_ dated October 6, 1987  
 recorded in Volume 154 \_\_\_\_\_, Page 720 \_\_\_\_\_, Probate Records of Shelby \_\_\_\_\_ County, Alabama; the following described property:

Lot 18, according to the survey of Weatherly Subdivision, as recorded in Map Book 13, Page 1 A & B, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 229 PAGE 755

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF \_\_\_\_\_ Shelby County \_\_\_\_\_, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF \_\_\_\_\_ Shelby County \_\_\_\_\_, a corporation, has caused these presents to be executed by \_\_\_\_\_ Alan Pate \_\_\_\_\_  
 its \_\_\_\_\_ Assistant Branch Manager \_\_\_\_\_, duly authorized thereto, on this \_\_\_\_\_ 8th \_\_\_\_\_ day  
 of \_\_\_\_\_ March \_\_\_\_\_, 19 \_\_\_\_\_ 89

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

89 MAR 10 AM 9:46

STATE OF ALABAMA)

SHELBY COUNTY)

Thomas A. [Signature]  
 JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that  
 Alan Pate \_\_\_\_\_ whose name as \_\_\_\_\_ Assistant Branch Manager \_\_\_\_\_

of FIRST ALABAMA BANK OF \_\_\_\_\_ SHELBY COUNTY \_\_\_\_\_, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ 8th \_\_\_\_\_ day of \_\_\_\_\_ MARCH \_\_\_\_\_, 19 \_\_\_\_\_ 89

[Signature]  
 Notary Public

[Signature] Courtney Mason

## RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	3.50