

This instrument prepared by

Cum 11-9

Hellen Upchurch
 an employee of
 AmSouth Mortgage Company, Inc.
 P.O. Box 847
 Birmingham, AL 35201

704

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
 COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

AMSOUTH BANK N. A.

its successors and assigns that certain Mortgage executed by:

L. Andrew Hollis, Jr. and wife, Rhonda T. Hollis

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 340,000.00 dated the 7th day of October, 19 88, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 209, Page 451 together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK N. A.

its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley its Senior Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby, its Assistant Secretary both of whom are thereunto duly authorized this 21st day of February, 1989.

AMSOUTH MORTGAGE COMPANY, INC.

By

Its Senior Vice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

89 MAR 10 AM 9:32

JUDGE OF PROBATE

ATTESTED:

By

Its Assistant Secretary

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Jean Yerby respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, be informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of February 1989

RECORDING FEES

Recording Fee \$ 2.50
 Index Fee 1.00
 TOTAL 3.50

Notary Public

My commission expires: 6-15-92

BOOK 229 PAGE 746