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CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Construction Finance, Inc., a corporation, does hereby grant, bargain, sell, convey, assign, and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated March 3, 1989 executed by James D. Mason d/b/a Mason Construction Company and recorded as instrument No. _____ on _____ in book 229 page 569, of Official Records in the office of Judge of Probate of Shelby County, Alabama (State) describing land therein as:

Lot 99, according to the Survey of Braelinn Village, Phase I, as recorded in Map Book 11 Page 100 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Construction Finance, Inc. its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Construction Finance, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen

ALTUS CONSTRUCTION FINANCE, INC.

BY: _____
ITS: Tom Allen, Asst. V.P.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen whose name as Asst. Vice President of Altus Construction Finance, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 3rd day of March, 19 89.

[Signature]
Notary Public (Seal)

My commission expires My Commission Expires 03/23/92

This instrument was prepared by: _____
Altus Construction Finance, Inc.

Susan Longshore
P. O. Box 360188
Birmingham, AL 35288
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
MAR -9 AM 9:03

1/89

JUDGE OF PROBATE

Altus Bank

250
100
350

BOOK 229 PAGE 572